KNOW ALL MEN B	Y THESE PRESENTS	, that, Brei	nen Bank and	Trust Compa	iny,
an Illinois C	orporation				<del></del> ,
of the County of	Cook	and State of_	Illinóis		, for and in
consideration of the	payment of the sum of	Ten and No/100	Oths		·
			<del></del>		Dollars
(\$_10.00		.) in hand paid, receip	of which is hereb	y acknowledge	d, do hereby
REMISE, CONVEY,	RELEASE AND QUI	CLAIM unto Me	vin H. Schul	dt & Delore	s Schuldt
				····	
of the County of	Gook	and State of		<del> </del>	, all the
right, title, interest,	laim or demand whatse	pever that <u>it</u> n	nay have acquired	in, through or	by a certain
Trust Deed	earing date the_	23rd day of	March	, 19 <u>.73</u> ,	recorded in
the office of the rec	order of deeds of	Cook	_County, in the	State of Illino	is, as Doeu-
ment No. 22 263		of		, page,	to a portion
of the premises there	in described as tollows,	to wit:			
the West 1/2 (ex West 193.6 feet of Section 35, 1 Third Principal 175th and 88th A Permanent Index	et of the East 99 ccepting therefro of the East 830 Township 36 North Meridian, in Coo Avenue, Tinley P No.: 27-35-100-	m the North 225 fee) of the Nor , Range 12, East k County, Illino ark, I linois 60 004-0000	feet of the th West 1/4 of the is.	Ċ	A CALLY
This document pr Doris G. Vasecka Bremen Bank and 17500 Oak Park A Tinley Park, IL	i för Trust Co. Avenue		Z-C/Q		
situate in the <u>Cit</u> )	of	Tinley Park	County of	Cook	
and State of Illinois, t	ogether with all the ap	purtenances and privi	eges thereunto b	ongine and a	ppertaining.
This release is i	in no way to operate to	discharge the lien of	said Trust De	eedupo	n any other
of the premises descri	ibed therein, but it is c	only to release the por	tion particularly	above describe	d and none
other; and the remai	ning or unreleased po	rtions of the premise	s in said Trus	st Deed	_described
are to remain as secu	rity for the payment o	f the indebtedness sec	cured thereby and	d for the full p	erformance
of all the covenants,	conditions and obliga	tions contained in sa	id Trust Dec	<u>ed</u> and tl	he note
therein mentioned.					
WITNESS	handand se	al, this13t	h day of	February	<del></del> '
19 <u>87</u> .			rk and Trust e as aforesa Coller ce President		(SEAL)
		ATTEST: Paris Assistant	P. Jul Secretary	ton	(SEAL)

MAIL TO: NOFFICIA ADDRESS OF PROPERTY: Partial Release GEORGE E. COLE® LEGAL FORMS ਰ Property or County DEPT-01 RECORDING T#1111 TRAN 0146 03/04/87 12:42:00 #0377 # A \*-87-117422 COOK COUNTY RECORDER GIVEN and on der my hand and notatial seal this. <u>₹8</u>\_61. <u>Keprinary</u> therein set lor h. sealed and delivered the said instrument as the Land voluntary act, for the uses and purposes ,bengie \_\_\_ appeared before me this day in person and acknowledged that they as such their personally known to me to be the same person a whose name \_\_\_subscribed to the foregoing instrument, Howard Kockler, Senior Vice President & Jean P Fulton, Ass't Secretary in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that a notary public Audrey Tancos

\$11.00

COUNTY OF,

30 STATE