

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 179595-3

87119455

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Joseph P. Schanaberger, a bachelor & Joann De Frank, a spinster

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in, the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25190862 to the premises therein described to-wit:

SEE LEGAL ATTACHED

DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0900 05/09/87 13:28:00  
#0205 # D \* 87-119455  
COOK COUNTY RECORDER

Property Address: 2515 Olive #7-1B., Arlington Heights, IL 60004  
Permanent Index Number: 03214020141193



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24 day of February, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*Mina Hecox*  
Loan Servicing Officer

By:

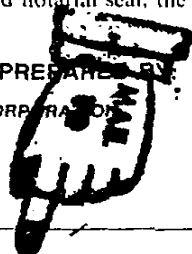
*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

87-119455

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*Deborah A. Stark*  
Notary Public

"OFFICIAL SEAL"  
DEBORAH A. STARK  
Notary Public, State of Illinois  
My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

Joseph P. Schanaberger & JoAnn De Frank

2515 E. Olive #7-1B

Arlington Heights, IL 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11<sup>00</sup> MAIL

5/12/87  
JPH

87119455

# UNOFFICIAL COPY

UNIT NO. 7-1B in BRANDENBERRY PARK EAST CONDOMINIUM, as delineated on a survey of the following described real estate: Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale, being a subdivision in the Southeast Quarter of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 2510749, together with its undivided percentage interest in the Common Elements.

25190842

Grantor also hereby grants to Trustee, its successors and assigns, as rights and easements appurtenant to the above real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium.

This Deed in Trust is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium the same as though the provisions of said Declaration of Condominium were recited and stipulated at length herein.

Cook County Clerk's Office

2510749

87119455

JAM 80 11