OFFICIAL COPY87120644

KNOW ALL MEN BY THESE PRESENTS, that NEW TRIER FEDERAL CREDIT UNION, a United States Corporation, situated in the County of Cook and State of Illinois, does hereby certify that a certain Indenture of Mortgage, bearing the date of the 17th day of September , 1984, made and executed by PAUL F GRANT and to NEW TRIER FEDERAL CREDIT UNION, and JOYCE GRANT, his wife, County in the State of Illinois recorded in the recorder's office of Cook on the 24th day of September , 1984 , and as Document Number 27 266 932 securing real estate legally described as follows:

UNIT NUMBER 17-14. AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 7, 8, 9, AND 10 IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEKEOF) TOGETHER WITH ACCRETION THERETO IN SIMONS AND GORDON'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 10 AND 19 AND VACATED STREETS BETWEEN IN SCHOOL TRUSTEES! SUBDIVISION OF SECTION 16, TOWNSHIP 44 NORTH, RANGE 14 SIST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE WEST 100 FEET OF LOT 13 IN SIMON AND GORDON'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF LOT 10 AND LOT 19 AND VACATED STREET BETWEEN SAME IN SCHOOL TRUSTEES! SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT *A* TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 43051, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22414417; TUG!THER WITH AN UNDIVIDED .4865 PER CENT INTEREST IN SAID DEVILOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE GUMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH AS DECLARATION AND SURVEY), IN COOK COUNTY, Illinois.

is, with the note accompanying it, fully plid, satisfied, released, and discharged. Also released is an Assignment of Rents recorded as Document No. 27 266 933 on the 24th day of September, 1984.

WITNESS, my hand and seal, this 20th day of January 14-16-304-039-1157 NEW TRIER FEDERAL CREDIT UNION a United States Corporation

BY: (oxal)

STATE OF ILLINOIS)

COUNTY OF

SS:

NO CORPORATE SEAL

In WITNESS WHEREOF, the NEW TRIER FEDERAL CREDIT UNION, a United S tates Corporation, has caused its name to be signed to these presents by its President and attested by its Secretary this 20th day of January

ATTEST:

New Trier Federal Credit Union

Subscribed and sworn to before me this 20 day of

Notary Public

My commission expires www. 1990

MAIL to: CATAY MARTINELLI WATER TOWER BANK 717 M. MICHIGAN AUE -bica60, IL 60611

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COOK COUNTY RECORDER

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