l lawyer before using or acting under this form. Neither th with respect thereto, including any warranty of merchantac

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Above Space For Recorder's Use Only

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KNOW ALL MEN BY TH	ESE PRESENTS, That
CHICAGO BRANC'I, A FOREIGN B	ANKING CORPORATION
<b>7</b> 0	

NATIONAL BANK OF GREECE, S.A.

and State of .. ILLINOIS for and in consideration of the payment of MODIFICATION the indebtedness secured by the AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_ hereby BANK OF CICERO, not REMISE, RELEASE, CONVEY, and QUIT CLAIM unto \_FIRST\_NATIONAL personally but only as TRUSTEL, under LAND TRUST #7391 dated June 12, 1981 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MODIFICATION may have acquired in, through or by a critain AGREEMENT \_\_\_, bearing date the 10th day of MAY 1984, and recorded in the Recorder's Citive of COOK \_ County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_ , as document No. 27. 1.35. 7.07......, to the premises COCK C/ort's Orrica therein described as follows, situated in the County of . Illinois, to wit:

(SEE LEGAL DESCRIPTION ATTACHED)

ogether with all the appurtenances and privileges thereunto belonging or appertaining.	
ermanent Real Estate Index Number(s): 17-17-222-017, 008 and 009 BAO IV	
ermanent Real Estate Index Number(s): 17-17-222-017, 008 and 009	
ddress(es) of premises: 210-218 South Halsted Street, Chicago, Illinois	
Witness hand and seal this 16th day of September 1985	
NATIONAL BANK OF GREECT, S.ACHICAGO BRANCH	
DV.	
John Psarianos, Deputy Manager	
ATTEST: Angela Baltas, Commercial Loan Officer	
Angela Baltas, Commercial Loan Officer	
MAIL TO:	
nis instrument was prepared by NATIONAL BANK OF GREECE, S.A., 168 North Michigan Avenue,	
(NAME AND ADDRESS) Chicago, Illinois 60601	

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GEORGE E. COLE®

MAIL TO:

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ADDRESS OF PROPERTY:

RELEASE DEED

By Corporation

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### **UNOFFICIAL COPY**

FLYER

#### PARCEL 1:

THE EAST V5. 05 FEET OF THE NORTH 1/2 OF LOT 3 AND THE SOUTH 1/2 OF LOT 3 AND ALL OF LOT 4 IN \$\( \) DOCK 11 IN DUNCANS ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 1/4, EAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RESERVING UNTO THE GRANTOR HEREIN AN EASEMENT FOR INGRESS AND EGRESS FOR THE SENETIT OF PARCEL '8' OVER, UPON ACROSS THE SOUTH 1/2 OF LOT 3 (EXCEPT THE SAST 95. 85 FEET THEREOF) IN BLOCK 11 IN DUNCAN'S ADDITION TO CHICAGO AFORESAIO, TERMS OF WHICH ARE SET FORTH IN ATTACHED EASEMENT AGREEMENT INCORPORATED HEREIN AND MADE PART HEREOF, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR TRUCK USE ONLY (NO PARKING EXCEPT FOR LOADING AND UNLOADING) FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THE FOLLOWING DESCRIBED LAND: THE SOUTH 12 0 FEET OF THE NORTH 25, 09 FEET OF THE NORTH 1/2 OF LOT 14 AND THE SOUTH 12, 0 FEET OF THE NORTH 25, 13 FEET OF THE NORTH 1/2 OF LUT 3 (EXCEPTOTHE EAST 95, 85 FEET THEREOF) AND THE NORTH 13.13 FEET OF THE NORTH 25, 13 FEET OF THE NORTH 1/2 OF LOT 3 (EXCEPT THE EAST 95, 85 FEET THEREOF) IN BLOCK 1.1 IN DUNCAN'S ADDITION TO CHICAGO AFORESAID, ALSO, EASEMENT FOR INGRESS AND EGRESS FOR TRUCK USE ONLY (NO PARKING EXCEPT FOR LOADING SMU UNLOADING) FOR THE BENEFIT OF, PARCEL ! OVER, UPON AND ACROSS THE HORTEVIS OF FEET OF THE NORTH 25, 09 FEET OF THE NORTH 1/2 OF LOT 14 IN BLOCK 11 IN DUNCAN'S ADDITION TO CHICAGO AFORESAID, AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTES UNDER TRUST AGREEMENT DATED JANUARY 1, 1977 AND KNOWN AS TRUST NO. 37982 AND PETROS N. KODIONES, DATED NOVEMBER 15. 8 AND RECORDED DECEMBER 20, 1978 AS DOCUMENT 24772832, ALL IN COOK COUNTY, ILLINOIS.

C.S.

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