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TO ALL WAY

Above Space For Recorder's Use Only

KNOW ALUMEN BY THESE PRESENTS, That NATIONAL BANK OF GREECE, S.A.,

CHICAGO BRANCH, AN ILLINOIS CORPORATION	
Onzonac Divino	_
of the County of and State ofILLINOIS for and in consideration of the payment of ASSIGNMENT	i.
the indebtedness secured by the OF RENTS hereinafter mentioned, and the cancellation of all the note	28
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereb	y
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST NATIONAL BANK OF CICERO, NOT (NAME AND ADDRESS	_
PERSONALLY, BUT AS TRUSTEE UNLER TRUST NO. 7391 DATED JUNE 12, 1981	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ASSIGNMENT	∶ r
THEY may have acquired in, through or by a certain OF RENTS , bearing date the 10th day of	of
FEBRUARY, 19_83, and recorded in the Recorder . Office ofCOOK County, in the State of	ıf
Illinois, in book of records, on page, as document No. 26_506_309, to the premise	es:
therein described as follows, situated in the County of, State of	əf
Illinois, to wit:	
SEE FLYER II ATTACHED	

together with all the appurtenances and privileges thereunto belonging or appertaining.

008 and 609 Permanent Real Estate Index Number(s): _ 17-17-222 Address(es) of premises: 212 S. HALSTED ST., CHICAGO, ILL.

Witness hand and seal, this 16th day of

John Psarianos, Deputy Manager

Jungela Ballie BY:X Angela Baltas, Commercial Loan Officer

This instrument was prepared by NATIONAL BANK OF GREECE, S.A., CHICAGO BRANCH, 168 N. MICHIGAN AVE.

(NAME AND ADDRESS) CHICAGO, ILL. 60601

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(SEAL)

GEORGE E. COLE® LEGAL FORMS MAIL TO:

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JOHN PSARIANOS ALTAS personally known to me to be the COMMERCIAL COMMERCIAL	I, DO HEREBY CERTIFY that— President of NATIONAL President of NATIONAL President and Street and Str	PAULA 3, TOSCAS nid County, in the State aforesaid cnown to me to be the MANAGEE SPANCH 5 COMMERCIAL ne to be the LOAN OFFICER See ne to be the LOAN OFFICER See it acknowledged that as such delivered the said instrument and sauthe http://wen.by-the Board-of- sauthe http://wen.by-the http://wen.by-the- sauthe ht	Personally become and set and several services and
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ADDRESS OF PROPERTY:

RELEASE DEED

By Corporation

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PARCEL 1:

THE EAST 95.5% FIFT OF THE NORTH LZZ OF LOT 3 AND THE SOUTH 1/2 OF LOT 3 AND ALL OF LOT 4 IN BLOCK 11 IN DUNCANS ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RESERVING UNTO THE GRANTOR HEREIN AN EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 'B' OVER, UPON ACROSS THE SOUTH 1/2 OF LOT 3 (EXCEPT THE EAST 95.85 FEET THEREOF) IN BLOCK 11 INDUNCAN'S ADDITION TO CHICAGO AFORESAID, TERMS OF WHICH ARE SET FORTH IN ATTACHED EASEMENT AGREEMENT INCORPORATED HEREIN AND MADE PART HEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR TRUCK USE DNLY (NO PARKING EXCEPT FOR LOADING AND UNLOADING) FOR THE BENEFIT OF PARCEL 1 OVER, ACRUSS THE FOLLOWING DESCRIBED LAND: THE SOUTH 12.0 FEET OF THE NORTH 1/2 OF LOT 1/4 AND THE SOUTH 12.0 FEET NORTH 25, 13 FEET OF THE NORTH 1/2 OF COT 3 (EXCEPT THE EAST 95, 85 FEET THEREOID AND THE NORTH 13, 13 FEET OF THE NORTH 25, 13 FEET OF THE NORTH 1/2 OF LOT 3 (EXCEPT THE EAST 95.85 FEET THEREOF) IN BLOCK 11 IN DUNCAN'S ADDITION TO CHICAGO AFORESAID; ALSO, EASEMENT FOR INGRESS AND EGRESS FOR TRUCK USE ONLY (NO PARKING EXCEPT FOR LOADING AND UNLOADING) FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THE NORTH 13.09 FEET OF THE HORTH 25, 09 FEET OF THE NORTH 1/2 OF LOT 14 IN BLOCK 11 IN DUNCAN'S ADDITION TO CHICAGO AFORESAID, AS-CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1977 AND KNOWN AS TRUST NO. 39982 AND PETROS N. KOGIONES, DATED NOVEMBER 15, B AND RECORDED DECEMBER 20, 1978 AS DOCUMENT 24772832, ALL IN COOK COUNTY, ILLINOIS.

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