

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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COOK COUNTY, ILLINOIS
1987 MAR - 5 #

9:40 87120904

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87120904

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF GREECE, S.A., CHICAGO BRANCH, AN ILLINOIS CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of 12.00 the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST NATIONAL BANK OF CICERO, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NO. 7391 DATED JUNE 12, 1981

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain ASSIGNMENT OF RENTS, bearing date the 10th day of FEBRUARY, 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ----- of records, on page -----, as document No. 26 506 309, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE FLYER II ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-17-222-017, 008 and 009
Address(es) of premises: 212 S. HALSTED ST., CHICAGO, ILL.

Witness hand and seal, this 16th day of September, 1985
NATIONAL BANK OF GREECE, S.A.

BY: X John Psarianos, Deputy Manager (SEAL)

BY: X Angela Baltas, Commercial Loan Officer (SEAL)

MAIL TO:

This instrument was prepared by NATIONAL BANK OF GREECE, S.A., CHICAGO BRANCH, 168 N. MICHIGAN AVE. CHICAGO, ILL. 60601

BOX 883 - CA - DF

10 98 199 DF

87120904

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

40602128

I, PAULA J. TOSCAS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN PSARIANOS Deputy MANAGER of NATIONAL BANK OF GREECE, S.A., personally known to me to be the MANAGER of CHICAGO BRANCH, an ILLINOIS BANKING COMMERCIAL corporation, and ANGELA BALTAS, personally known to me to be the SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MANAGER DEPUTY COMMERCIAL President and DAN OFFICER Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to a vote of the Board of of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 16th day of September 19 85

Paula J. Toscas
NOTARY PUBLIC

Commission Expires 1-13-87

PARCEL 1:

THE EAST 95.85 FEET OF THE NORTH 1/2 OF LOT 3 AND THE SOUTH 1/2 OF LOT 3 AND ALL OF LOT 4 IN BLOCK 11 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RESERVING UNTO THE GRANTOR HEREIN AN EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 'B' OVER, UPON ACROSS THE SOUTH 1/2 OF LOT 3 (EXCEPT THE EAST 95.85 FEET THEREOF) IN BLOCK 11 IN DUNCAN'S ADDITION TO CHICAGO AFORESAID, TERMS OF WHICH ARE SET FORTH IN ATTACHED EASEMENT AGREEMENT INCORPORATED HEREIN AND MADE PART HEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR TRUCK USE ONLY (NO PARKING EXCEPT FOR LOADING AND UNLOADING) FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THE FOLLOWING DESCRIBED LAND: THE SOUTH 12.0 FEET OF THE NORTH 25.09 FEET OF THE NORTH 1/2 OF LOT 14 AND THE SOUTH 12.0 FEET OF THE NORTH 25.13 FEET OF THE NORTH 1/2 OF LOT 3 (EXCEPT THE EAST 95.85 FEET THEREOF) AND THE NORTH 13.13 FEET OF THE NORTH 25.13 FEET OF THE NORTH 1/2 OF LOT 3 (EXCEPT THE EAST 95.85 FEET THEREOF) IN BLOCK 11 IN DUNCAN'S ADDITION TO CHICAGO AFORESAID; ALSO, EASEMENT FOR INGRESS AND EGRESS FOR TRUCK USE ONLY (NO PARKING EXCEPT FOR LOADING AND UNLOADING) FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THE NORTH 13.09 FEET OF THE NORTH 25.09 FEET OF THE NORTH 1/2 OF LOT 14 IN BLOCK 11 IN DUNCAN'S ADDITION TO CHICAGO AFORESAID, AS-CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1977 AND KNOWN AS TRUST NO. 39982 AND PETROS N. KOGIONES, DATED NOVEMBER 15, 8 AND RECORDED DECEMBER 20, 1978 AS DOCUMENT 24772832, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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