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7/1 3:59
87120907
87120907
Above Space For Recorder's Use Only

70 98 199 DF
BAM

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF GREECE, S.A., CHICAGO BRANCH, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST NATIONAL BANK OF CICERO, NOT PERSONALLY, BUT AS TRUSTEE UNDER TP#7391 DATED JUNE 12, 1981

12.00

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain ASSIGNMENT OF RENTS, bearing date the 22nd day of FEBRUARY, 1982, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ----- of records, on page -----, as document No. 26172158, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE FLYER II ATTACHED

Cook County Clerk's Office

87120907

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-17-222-017,008 and 009
Address(es) of premises: 212 S. HALSTED ST., CHICAGO, ILLINOIS

Witness hand and seal, this 16th day of September, 1985

BY: X [Signature] NATIONAL BANK OF GREECE, S.A. (SEAL)
John Psarianos, Deputy Manager
BY: X [Signature] (SEAL)
Angeta Baltas, Commercial Loan Officer

This instrument was prepared by NATIONAL BANK OF GREECE, S.A., CHICAGO BRANCH, 168 N. MICHIGAN AVE. CHICAGO, ILL. 60601

BOX 383 - CA DF

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires 1-13-87

Paula J. Toscas
NOTARY PUBLIC

GIVEN under my hand and seal this 16th day of September 19 85

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to author by the Board of ~~of said corporation, as their free and voluntary~~

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such MANAGER President and LOAN OFFICER Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the COMMERCIAL Secretary of said corporation, and personally known to me to be the

an ILLINOIS BANKING COMMERCIAL corporation, and ANGELA BALIAS, personally

personally known to me to be the MANAGER President of NATIONAL BANK OF GREECE, S.A.,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN PSARIANOS

I, PAULA J. TOSCAS, a notary public

COUNTY OF COOK

STATE OF ILLINOIS

SS.

20602148

PARCEL 1:

THE EAST 95.85 FEET OF THE NORTH 1/2 OF LOT 3 AND THE SOUTH 1/2 OF LOT 3 AND ALL OF LOT 4 IN BLOCK 11 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RESERVING UNTO THE GRANTOR HEREIN AN EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 'B' OVER, UPON ACROSS THE SOUTH 1/2 OF LOT 3 (EXCEPT THE EAST 95.85 FEET THEREOF) IN BLOCK 11 IN DUNCAN'S ADDITION TO CHICAGO AFORESAID, TERMS OF WHICH ARE SET FORTH IN ATTACHED EASEMENT AGREEMENT INCORPORATED HEREIN AND MADE PART HEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR TRUCK USE ONLY (NO PARKING EXCEPT FOR LOADING AND UNLOADING) FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THE FOLLOWING DESCRIBED LAND: THE SOUTH 12.0 FEET OF THE NORTH 25.09 FEET OF THE NORTH 1/2 OF LOT 14 AND THE SOUTH 12.0 FEET OF THE NORTH 25.13 FEET OF THE NORTH 1/2 OF LOT 3 (EXCEPT THE EAST 95.85 FEET THEREOF) AND THE NORTH 13.13 FEET OF THE NORTH 25.13 FEET OF THE NORTH 1/2 OF LOT 3 (EXCEPT THE EAST 95.85 FEET THEREOF) IN BLOCK 11 IN DUNCAN'S ADDITION TO CHICAGO AFORESAID; ALSO, EASEMENT FOR INGRESS AND EGRESS FOR TRUCK USE ONLY (NO PARKING EXCEPT FOR LOADING AND UNLOADING) FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THE NORTH 13.09 FEET OF THE NORTH 25.09 FEET OF THE NORTH 1/2 OF LOT 14 IN BLOCK 11 IN DUNCAN'S ADDITION TO CHICAGO AFORESAID, AS-CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1977 AND KNOWN AS TRUST NO. 39982 AND PETROS N. KOGIONES, DATED NOVEMBER 15, 8 AND RECORDED DECEMBER 20, 1978 AS DOCUMENT 24772832, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

11/15/2011