HOLD FOR RECORD

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RELEASE OF ASSIGNMENT OF ASSIGNMENT OF RENTS AND LEASES

WHEREAS, all of Assignor's interest in all leases with respect to the real property described therein were assigned as security to PERCY WILSON MORTGAGE AND FINANCE CORPORATION, by an Assignment of Rents and Leases made by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but as Trustee under Trust Agreement dated March 13, 1972, and known as Trust No. 76567, dated October 15, 1972, and recorded December 5, 1972, as Document No. 22147436 Register of Deeds of Cook County, Illinois. Thereafter assigned to OCCIDENTAL LIFE INSURANCE COMPANY OF CALIFORNIA by an Assignment of Rents and Leases dated December 15, 1972, and recorded January 23, 1973, as Document No. 22196435, Register of Deeds of Cook County, Illinois.

NOW THEREFORE, TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY, the owner and holder of the debt secure: is the said assignment, does hereby release and discharge the said assignment. See Enhir F-on Back

IN WITNESS WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto this 12th day of January, 1987.

Formerly: Occidental Life Insurance Company of California

TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY

1. 1. B Course has

P. o. Bayingartner, Second Vice President

Thomas L. Atkinson, Second Vice President

STATE OF CALIFORNIA)

Secounty of Los Angeles)

On this 12th day of January, 1987, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared P. ... Baumgartner, personally known to me to be the Second Vice President, and Thomas E. Atkinson, personally known to me to be the Second Vice President of TRANSAMERICA OCCIDENTAL LIFE TESTRANCE COMPANY, the corporation that executed the within instrument, known to me to be the parsons who executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

OFFICIAL SEAL
DANIEL J. COLLETTE
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. Sep. 28, 1990

Notary Public in and for said County and State

ged 87120:

UNOFFICIAL COPY

The East 200.0 feet of the West 217.0 feet of that part of the North half of Lot 156 lying South of the Power Line Company right of way in "Frederick H. Bartlett's First Addition to Frederick H. Bartlett's 79th Street Acres", being a Subdivision of the West half of the Southeast quarter of Section 31, the West half of the Northwest quarter of Section 31 and the West half of the Southwest quarter of Section 31, Township 38 North, Range 13, East of the Third Principal Meridian, and also the East half of the Southeast quarter of Section 36, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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STATE OF CALIFORNIA

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