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305698-6
COOK COUNTY

87120152
ASSIGNMENT OF MORTGAGE

C# 70-81-479 D2
no abstract

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ASSIGNOR, GUARANTY FEDERAL SAVINGS AND LOAN, 14160 DALLAS PKWY, SUITE 200, DALLAS, TX 75240 ORGANIZED UNDER THE LAWS OF THE STATE OF DELAWARE, FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION TO IT IN HAND PAID BY:

INLAND MORTGAGE CORPORATION, 2100 CLEARWATER DR., OAKBROOKE, ILL 60521
ASSIGNEE, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAS SOLD, ASSIGNED, TRANSFERRED AND DOES HEREBY SELL, ASSIGN, AND TRANSFER TO THE SAID ASSIGNEE, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN REAL ESTATE MORTGAGE, DATED THE 10TH DAY OF NOVEMBER IN THE YEAR 1981, BEING MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST NUMBER 23463 DATED OCTOBER 12, 1978 AND NOT PERSONALLY AS MORTGAGOR, TO GUARANTY FEDERAL SAVINGS AND LOAN AS MORTGAGEE, AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF COOK STATE OF ILLINOIS 26066210

IN WITNESS WHEREOF, THE SAID ASSIGNOR HAS CAUSED THIS INSTRUMENT TO BE SIGNED IN ITS BEHALF THIS 23RD DAY OF OCTOBER IN THE YEAR 1986

IN PRESENCE OF

GUARANTY FEDERAL SAVINGS AND LOAN

Christee L. Hill
WITNESS

Dell Stephens
DELL STEPHENS, VICE PRESIDENT

Christee L. Hill
WITNESS

Joseph Trombello
JOSEPH TROMBELLO, ASST. SECRETARY

STATE OF
COUNTY OF

ON THIS 23RD DAY OF OCTOBER, IN THE YEAR 1986 BEFORE

ME PERSONALLY APPEARED DELL STEPHENS AND JOSEPH TROMBELLO

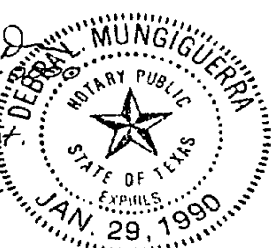
TO ME RESPECTIVELY VICE PRESIDENT AND ASST. SECRETARY

OF GUARANTY FEDERAL SAVINGS AND LOAN, A DELAWARE CORPORATION, AND THAT THE FOREGOING ASSIGNMENT WAS EXECUTED ON BEHALF OF SAID CORPORATION, BY THE AUTHORITY OF ITS BOARD OF DIRECTORS, AND THEY DID FURTHER ACKNOWLEDGE SAID ASSIGNMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

12.00

87120152

P.I.N. 29-30-300-076-8880
ADDRESS: 2213 W. 171st St.
Hazelcrest, Ill.



Debra L. Mungiguerra
NOTARY PUBLIC
Debra L. Mungiguerra
DRAWN BY: L. BURDICK

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COOK COUNTY, ILLINOIS
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This instrument prepared by:

L. Burdick
Guaranty Federal Savings and Loan
14160 Dallas Pkwy., Suite 200
Dallas, Texas 75240

This document should be mailed to:

Andrew W. Jackson
Inland Real Estate Corporation
2100 Clearwater Drive
Oak Brook, Illinois 60521

REC-333
DEC 20 1988

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PARCEL ONE (1):
LOT SEVEN (7) IN BLOCK FOURTEEN (14) IN HAZEL CREST COUNTRY CLUB GARDENS IN
THE SOUTHWEST ONE QUARTER ($\frac{1}{4}$) OF SECTION THIRTY (30), TOWNSHIP THIRTY SIX (36)
NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

87120152

PARCEL TWO (2):
MORTGAGOR HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS OR ASSIGNS, AN EASEMENT
FOR INGRESS AND EGRESS AND PARKING AS SET FORTH AND CONTAINED IN THE DECLARATION
OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS DATED JANUARY 27, 1960
AND RECORDED FEBRUARY 9, 1960 AS DOCUMENT NUMBER 17778561

U.S.

Property Cook County Clerk's Office