

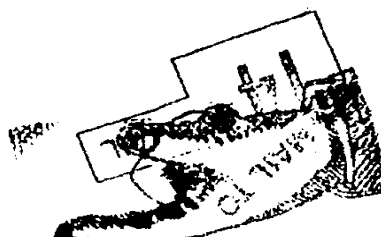
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RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

87120344

Name: MERRILL LYNCH MORTGAGE CORPORATION
Street Address: TEN STAMFORD FORUM
City: STAMFORD, CT. 06901
State: ATTENTION: LOAN CONTROL DEPARTMENT
Zip:



SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITIBANK, N.A.

all beneficial interest under that certain Mortgage dated AUGUST 15TH, 19 86, executed by THEODOSIA FITZMORRIS, WILLIAM N. TERMYN to MERRILL LYNCH MORTGAGE CORPORATION

and recorded August 25, 19 86, in Book/Volume/Liber of Mortgages on page, as Document Number 86-373003 in the Office of the County Recorder of COOK County, ILLINOIS

(SEE ATTACHMENT ON BACK)

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said note and mortgage.

DATED this THIRD day of NOVEMBER, 19 86,

MERRILL LYNCH MORTGAGE CORPORATION

IRIS ROMBRO VICE PRESIDENT

MICHELE ZACHENSKY ASSISTANT SECRETARY

(ACKNOWLEDGEMENT: FOR INDIVIDUALS)

STATE OF

County of:

On this day of 19, before me, the undersigned, a Notary Public for said state, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) subscribed to the foregoing instrument and acknowledged that executed the same.

WITNESS my hand and official seal.

Signature:

(Reserved for official seal)

Name (typed or printed)

My Commission expires:

(ACKNOWLEDGEMENT: FOR CORPORATION)

STATE OF

CONNECTICUT County of FAIRFIELD

SS.

On this THIRD day of NOVEMBER, 19 86, before me, Pamela E Tice, a Notary Public in and for said Fairfield County, personally appeared

known to me to be the Vice President and Michele Zachensky known to me to be the Asst Secretary of Merrill Lynch Mortgage Corporation the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Pamela E Tice

Notary Public in and for said County and State

My Commission expires March 31

1845681 647-CM

19 91

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REGISTER

ILLINOIS

Property of Cook County Clerk's Office

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EOO All
05-35-318-004 All
LOT 12 AND THE EAST 15 FEET OF LOT 13 IN SUBDIVISION OF BLOCKS 2 AND 3 OF ROST & GRANT'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1266 FEET OF THE EAST HALF OF LOT 19 IN GEORGE SMITH'S SUBDIVISION OF SOUTH SECTION (EXCEPT THE NORTH 240 ACRES) IN QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

MAR 27 3:02

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11/08/2018

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11/08/2018

