

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the Uptown Federal Savings & Loan Association of Chicago
United States America
 a corporation of the State of America, for and in consideration of the payment of the indebted-
 ness secured by the Mortgage hereinafter mentioned, and the cancellation of all
 the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
 hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY
OF CHICAGO, AS TRUST DATED APRIL 27, 1983 AND KNOWN AS TRUST NUMBER 57679
 (NAME AND ADDRESS)
 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
 acquired in, through or by a certain Mortgage bearing date the 15 27TH day of
APRIL, 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois
 in book -- of records, on page --, as document No. 26595792
 to the premises therein described, situated in the County of COOK, State of Illinois
 follows, to wit: EXHIBIT ATTACHED HERETO

PARCEL 1:

THAT PART OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT ON THE EAST LINE OF SAID SOUTH WEST 1/4, 1401.12 FEET NORTH OF THE SOUTH EAST CORNER THEREOF; THENCE NORTH 51 000 DEGREES, 40 MINUTES, 20 SECONDS WEST 485.06 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 51 DEGREES, 40 MINUTES, 20 SECONDS WEST 291.94 FEET; THENCE NORTH 13 DEGREES, 33 MINUTES, 40 SECONDS EAST 118.80 FEET; THENCE NORTH 83 000 DEGREES, 23 MINUTES, 10 SECONDS WEST 330.18 FEET; THENCE SOUTH 36 DEGREES, 11 MINUTES, 50 SECONDS WEST 191.43 FEET; THENCE SOUTH 10 DEGREES, 24 MINUTES, 10 SECONDS EAST 292.32 FEET; THENCE NORTH 79 DEGREES, 38 MINUTES, 50 SECONDS EAST 599.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ingress and egress EASEMENT FOR THE BENEFIT OF PARCEL 1, OVER AND ALONG THE PRIVATE ROADS DESCRIBED OR OTHERWISE REFERRED TO IN THE FOLLOWING DOCUMENTS:

- WARRANTY DEED FROM LAURENCE L. J. HOWE AND CLARISEL D. HOWE, HIS WIFE TO WILLIAM B. JORDAN AND JEAN C. JORDAN, HIS WIFE, DATED DECEMBER 10, 1971, AND RECORDED IN COOK COUNTY ON JANUARY 14, 1972 AS DOCUMENT NUMBER 21777455, WHICH REFERS TO AN EASEMENT FOR INGRESS AND EGRESS SHOWN ON SURVEY MADE BY SUBURBAN SURVEY SERVICE, FILE NO. 71, TOWNSHIP 11 NORTH, RANGE 8- Y-1, DATED NOVEMBER 12, 1971;
- WARRANTY DEED FROM DAVID T. SANDERS AND MARGARET SANDERS, HIS WIFE, TO RAYMOND G. RAEDEL AND BERNICE E. RAEDEL, HIS WIFE, DATED DECEMBER 23, 1969 AND RECORDED IN COOK COUNTY ON JANUARY 29, 1970 AS DOCUMENT NUMBER 21069627, WHICH REFERS TO AN EASEMENT FOR INGRESS AND EGRESS SHOWN ON SURVEY MADE BY SUBURBAN SURVEY SERVICE, FILE NUMBER 58-6-9-U-2, DATED SEPTEMBER 8, 1958;
- AGREEMENT FOR PRIVATE ROAD MADE BY JOHN F. P. FARRAR AND OTHERS, DATED MAY 21, 1940, AND RECORDED IN COOK COUNTY ON JUNE 14, 1940 AS DOCUMENT NUMBER 12498335;
- CONSERVATOR'S DEED FROM PAUL M. CORBETT, INDIVIDUALLY AND AS CONSERVATOR OF THE ESTATE OF BARBARA BATEMAN CORBETT, ALSO KNOWN AS BARBARA JEAN CORBETT, TO MYRTLE P. GODEHN DATED APRIL 2, 1963, AND RECORDED IN COOK COUNTY APRIL 26, 1963 AS DOCUMENT NUMBER 18780445;
- TRUSTEES DEED FROM ELIZABETH BATEMAN AND THE NORTHERN TRUST COMPANY, AS TRUSTEES TO MYRTLE P. GODEHN DATED APRIL 9, 1963, AND RECORDED IN COOK COUNTY ON APRIL 26, 1963 AS DOCUMENT NUMBER 18780446;
- WARRANTY DEED FROM LAWRENCE FORD BATEMAN AND CHARLOTTE H. BATEMAN, HIS WIFE, TO MYRTLE P. GODEHN DATED APRIL 5, 1963, AND RECORDED IN COOK COUNTY ON APRIL 26, 1963 AS DOCUMENT NUMBER 18780447;
- WARRANTY DEED FROM LAWRENCE FORD BATEMAN AND CHARLOTTE H. BATEMAN, HIS WIFE, TO MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 1217, RECORDED IN COOK COUNTY ON OCTOBER 10, 1967 AS DOCUMENT NUMBER 20287021, WHICH REFERS TO AN EASEMENT FOR INGRESS AND EGRESS SHOWN ON SURVEY MADE BY SUBURBAN SURVEY SERVICE, FILE NUMBER 63-3-36-U-17A, DATED JULY 25, 1967;
- WARRANTY DEED FROM LAWRENCE F. BATEMAN AND CHARLOTTE H. BATEMAN, HIS WIFE, TO GARY-WHEATON BANK, AS TRUSTEE UNDER TRUST NUMBER 987, RECORDED IN COOK COUNTY ON APRIL 3, 1969 AS DOCUMENT NUMBER 20801178;
- GRANT MADE BY PAUL M. CORBETT AND OTHERS, DATED APRIL 19, 1950 AND RECORDED IN COOK COUNTY ON APRIL 20, 1950 AS DOCUMENT NUMBER 14782392, IN COOK COUNTY, ILLINOIS.

TAX 01-06 - 300-006
 365 BARRON Circle Dr. Barrington Hills, IL

862768

26595792

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8712119

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

AMERICAN NATIONAL BANK AND TRUST

COMPANY OF CHICAGO

ADDRESS OF PROPERTY:

112 BOX365 BATEMAN

BARRINGTON, IL. 60010

MAIL TO: COMMUNITY TITLE

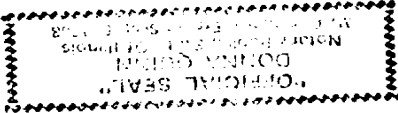
450 E. LAKE ST.

ADDISON, IL. 60101

#862768

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DEPT-91 RECORDING 112 00
TR-4448 TRAN 0631 05 05 86
#0623 # D * 14 5 12
COOK COUNTY RECORDER



61121218

my commission expires: 9-6-88
Donna Quinn, Notary Public

GIVEN under my hand and notary seal this 28TH day of NOVEMBER 19 86

free and voluntary act of said corporation for the uses and purposes therein set forth.
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as Vice President and Assistant Secretary of said
and severally acknowledged that as such Vice President and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
Association of Chicago, a corporation, and Evelyn Snyder, personally
personally known to me to be the Vice President of the Uptown Federal Savings & Loan
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Margaret Cowhey

61121218

STATE OF Illinois
COUNTY OF Cook
SS.

11/19
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FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDEE OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.
First Family Mortgage Corporation of Florida
2900 Ogden Avenue, Lisle, IL 60532
(Name)
(Address)

By Mary Margaret Cowhey Vice President
Attest: Evelyn Snyder Ass't Secretary

Uptown Federal Savings & Loan Association of Chicago

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereunto affixed, this 28TH day of NOVEMBER, 1986

IN TESTIMONY WHEREOF, the said Uptown Federal Savings & Loan Association of Chicago together with all the appurtenances and privileges thereto belonging or appertaining:

Property of Cook County Clerk's Office

TAX 01-06 - 300-006
365 Rutland Circle Dr. Rollington Hills, IL

862768

88-86
862768

8/11/86

87121119

COMPANY

87121119

87121119

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook) SS.

I, Donna Quinn, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Margaret Cowhey personally known to me to be the Vice President of the Uptown Federal Savings & Loan Association of Chicago, a corporation, and Evelyn Snyder personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

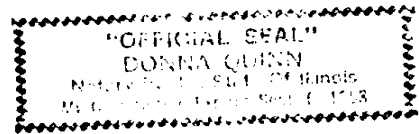
GIVEN under my hand and notarial seal this 28TH day of NOVEMBER 19 86.

Donna Quinn, Notary Public

my commission expires: 9-6-88

87-121419

87121419



DEPT-01 RECORDING \$12.00
14444 TRNN 0031 03/05/87 09:30:00
#023 # D * * * * *
COOK COUNTY RECORDER

12⁰⁰

RELEASE DEED

By Corporation

TO

AMERICAN NATIONAL BANK AND TRUST

COMPANY OF CHICAGO

ADDRESS OF PROPERTY:

RT2 BOX365 BATEMAN

BARRINGTON, IL. 60010

MAIL TO: COMMUNITY TITLE
450 E. LAKE ST.
ADDISON, IL. 60101
#862768