Admin. No.

This instrument prepared by John R. Grimes, Esq. One First National Plaza, Suite 0126 Chicago, Illinois 60670

mail to Russell Born 5838 11 Marmora Chicago D' 87121427

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Mortgage Origination and Servicing Agreement dated as of February 1, 1979, among the City of Chicago, The First National Bank of Chicago, as Trustee, and LARE FEDERAL SAVINCE & LOAN ACSOCIATION as Participant, does hereby certify that it is the assignee of an assignment, and of that certain real estate mortgage dated INDER 8, 1979
to TARE PERFERS. CAVINCES STORY ACCORDANCE.
and said assignment and said mortgage are recorded in the office of the Recorder of Daeds of Cook County, Illinois, on the said said assignment and the said assignment and said mortgage in hereby released, satisfied and discharged in full.
IN WITNESS WHIREOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its Trust Officer this 11th day of PEP, 1987.
13-05-410-030 THE FIRST NATIONAL BANK OF CHICAGO, 5838 N Marnic as Trustee as Aforesaid
(SEAL) Ave By Vice President Attest:
Trust Officer
COUNTY OF COOK STATE OF ILLINOIS SS Addition with SE packing 14 of Set Si Tunchip 40 North leany 13, East of the Third Problem in meridian I, Marlon Rush , a Notary Public in and for Cook (N
County, Illinois, do hereby certify that President of The First National Bank of Chicago, and Chicago, person ly known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and cause the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses forth.
Given under by hand and notarial seal this 11th avoi tip.
My Commission Expires:
aa/0143A
M. RUSH, NOTARY PUBLIC MY COMMISSION EXPIRES JUNE 5, 1989

(25x 15%)

UNOFFICIAL COPY

400 1215

Property or Cook County Clerk's Office

\$13.60 1#4444 TRAN 0031 45.45.7 00.31.00 #0631 # 10 # 77 77 7 1 4 2 7 COOK COUNTY RECORNER

-87-121427

1300