

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

95043233
12-29-86

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87121871

PLAT 91 RECORDING
18444 TRAM 0043
BOOK COUNTY

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL
F/K/A CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

United States
a corporation of the State of America, for and in consideration of the payment of the indebtedness
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto FIRST NATIONAL BANK OF CICERO, AS TRUSTEE UNDER TRUST
(NAME AND ADDRESS)
AGREEMENT NO. 6904 DATED SEPTEMBER 17, / 302 Bartram Road, Riverside, Illinois 60546
1980

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage bearing date the 2nd day of DECEMBER
19 82, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
of records, on page , as document No. 26 439 251 to the premises therein described,
situated in the County of COOK, State of Illinois, as follows, to wit:

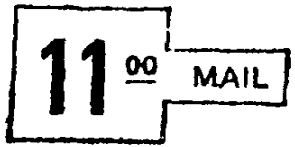
ALL OF THAT PART OF LOT 1,204 IN BLOCK 29 IN 3RD DIVISION OF RIVERSIDE
LYING SOUTHEASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHEASTERLY
OR FRONT LINE OF SAID LOT 120 FEET SOUTHEASTERLY OF THE NORTH EAST
CORNER THEREOF TO A POINT IN THE SOUTHWESTERLY OR REAR LINE OF SAID
LOT 120 FEET SOUTHEASTERLY OF THE NORTH WEST CORNER THEREOF IN
SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

87121871

TAX ID # 15-25-307-025, vol. 183 *mc*
together with all the appurtenances and privileges thereunto belonging or appertaining.
PATHWAY FINANCIAL F/K/A CHICAGO FEDERAL
IN TESTIMONY WHEREOF, the said SAVINGS AND LOAN ASSOCIATION

87-121871

has caused these presents to be signed by its Vice President, and attested by its Assistant
Secretary, and its corporate seal to be hereto affixed, this 20th day of January, 19 87



PATHWAY FINANCIAL F/K/A CHICAGO FEDERAL
SAVINGS AND LOAN ASSOCIATION

By *Karah S. Beckwith*
Vice President
Attest: *[Signature]*
Assistant Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL
OF AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
CLARENDON HILLS, ILL. 60514



UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office

I, SHEILA LANGENFELD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah F. Bechard personally known to me to be the Vice President of 188 PATHWAY FINANCIAL f/k/a CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, and Linda M. Brown, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 20th day of January, 1987.

Sheila Langenfeld
NOTARY PUBLIC

1:812:128

STATE OF ILLINOIS }
COUNTY OF ILLINOIS }
SS.