

16000129
1-28-87CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87121918

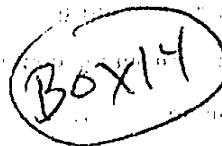
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL F/K/A CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION,
United States,
a corporation of the State of America, for and in consideration of the payment of the indebtedness
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto JOAQUIN CODINA III AND IRMA M. CODINA, HIS WIFE
(NAME AND ADDRESS)

725 Cumnock, Olympia Fields, Illinois 60461
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage, bearing date the 12th day of MAY,
1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
_____ of records, on page _____, as document No. 26 915 917, to the premises therein described,
situated in the County of COOK, State of Illinois, as follows, to wit:

See attached for legal description

CAO
TAX ID # 31-23-103-002-001
IT



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Pathway Financial, f/k/a Chicago Federal Savings and Loan Association
has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary,
and its corporate seal to be hereto affixed; this 25th day of February, 1987.

Pathway Financial f/k/a Chicago Federal Savings
and Loan Association

By J. Sarah J. Bernhard
Vice President
Attest Jenny Blake
Assistant Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL
(NAME AND ADDRESS)

UNOFFICIAL COPY

A RELEASE DEED

By Corporation

MAIL TO:

ADDRESS OF PROPERTY:

TO

8724918

COOK COUNTY RECORDER
DEPT-01 RECORDING
T#111111 TRAN 0378 03/05/87 10133100
W0834 # A # Q7-12-19-18
\$12.00

NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 25th day of February 1987
and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.
Pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice President and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Vice Secretary of said corporation, and personally known to me to be the
Loan Association, a corporation, and Linda M Brown, personally
Chicago Federal Savings and Vice President of the Pathway Financial F/K/A
personally known to me to be the Vice President of the Pathway Financial F/K/A
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah E. Bechard
, a notary public
I, Sheila Langenfeld, a notary public
STATE OF Illinois
COUNTY OF Will
SS.

UNOFFICIAL COPY

LOT 2 IN BLOCK 11 IN ARTHUR T. MCINTOSH AND COMPANY'S HAWTHORNE OILS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY PLAT RECORDED AS DOCUMENT 9677504 AND EXCEPT FURTHER THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT 11400676 AND LOT 7 IN DIVISION OF PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 3638070, IN COOK COUNTY, ILLINOIS.

26615917

which has the address of..... 735 Cumnock..... Olympia Fields.....
Illinois 60461.....(herein "Property Address"); (City)
(State and Zip Code)

52121918

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Property of Cook County Clerk's Office