WHEN RECORDED, MAIL TO:

WestAmerica 8095 East Belleview - Suite 200 Englewood, Colorado 80110 Office: (303) 779-1339

87121235

## ASSIGNMENT OF MORTGAGE

	THAT WHEREAS
good	einafter referred to as ASSICNOR, for and in considerant of the sum of TEN AND NO/100ths DOLLARS and other dand valuable consideration dollars, receipt of which hereby confessed and acknowledged from
	WESTAMERICA MORTGAGE CORPORATION
gran	einafter referred to as ASSIGNEE, does by these presents of the second set over unto said ASSIGNEE all right, title and interest in and to certain Morchage bearing date of March 21, 1983
<b>n a</b> d <b>c</b>	and executed by JANET F. GOLDEN/DIV. NOT REMARRIED
	GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
in B	sh said Mortgage was recorded on April 2 19 19 19 19 19 19 19 19 19 19 19 19 19
•	O/
	(AS SET FURTH ON RECORDED DEED OF TRUST)
	SEE ATTACHED LEGAL DESCRIPTION
	<i>(</i> ).
o, ind	ther with the Note or Notes therein described or referred the money due and to become due thereon with interest, all rights accrued or to accrue under said Mortgage.  IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this lst day of April 19 83  WESTAMERICA MORTGAGE COMPANY  WESTAMERICA MORTGAGE COMPANY
KANI	WESTAMERICA MORTGAGE COMPANY  By:  GAIL E. SPANGLER, ASSISTANT VICE PRESIDENT
	ACKNOWLEDGEMENT HCD ync
	COUNTY OF ARAPAHOE ) The party 1634 to Elmand
	On this <u>lst</u> day of <u>April</u> , 19 83, before me, the undersigned Notary Public, personally appeared <u>GAIL E. SPANGLER</u> who acknowledged himself/nerself to be
	ASSISTANT VICE PRESIDENT and KANDY CASEY
	who acknowledged himself/herself to be ASSISTANT SECRETARY
	of WESTAMERICA MORTGAGE COMPANY
	and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.
	IN WITNESS WHEREOF, I hereunto set my hand and official seal.
	My Commission Expires; February 23, 1987

G-0081

87121235

Property of Cook County Clerk's Office

LOT 132 IN SOUTH RIDGELAND DESCT SUBDIVISION, BEING A SUBDIVISION OF THE NURTHEAST 1/4 OF LOT 6 (EXCEPT THE RAILROAD RIGHT OF WAY OF THE CHICAGO AND GRAND WESTERN RAILROAD) IN THE SUBDIVISION OF SECTION 16: (EXCEPT THE the figure of County Clarks

ALTHOR WEST 1/2 OF THE SOUTHWEST 1/4) IN TOWNSHIP 39 NURTH, RANGE 13, EAST OF 345 THIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

THIS COMMITMENT IS VALID ONLY IF SCHENULE H IS ATTACHED.