BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form Air warranties, including merchantability and litness, are excluded

1997 HAR -5 PH 2: 03

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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** E MORTGAGE OR DEED OF RUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

A FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

			<u> </u>	٠.
a corporation of the S ac of	ILLINOIS , for	r and in consideration of the	payment of the indebtednes	s
secured by the MORTGACE	hereinafter mention	ned, and the cancellation of	all the notes thereby secured	i.,
and of the sum of one dollar, the				,
CONVEY and QUIT CLAIM un	toRONALD J.	. KRAFT and ROBERTA	A. KRAFT, His wife	.
heirs, legal representatives and a acquired in, through or by a certain	ssigns, all the 11501,			
19.79, and recorded in the Reco	order's Office of	COOK County, in	the State of Illinois, in book	ς.
of records, on page AND ASSIGNMENT OF RENTS I	as document N DOCUMENT NUMBER	lo. 25 016 848 to th	e premises therein described.	
situated in the County of COO	OK State of 1	Binois, as follows, to wit:		0
		()		\
		a Cultidated adam of Ta	t 1 in Ormania	٠,

Lot 5 in Daemicke's Subdivision, being a Subdivision of Lot Subdivision of the East 1/2 of the South East 1/4 (except the East 1 rod thereof) of Section 33, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 04-33-411-022 JADDRESS OF PROPERTY: 934 Prairie Lawn R

934 Prairie Lawn Road, Glenview, IL 60025

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLIAND

has caused these presents to be signed by its VICE President, and attested by its ...

Secretary, and its corporate seal to be hereto affixed, this __26th _ day of ___ DECEMBER

SECIALION OF SOUTH HOLLAND

This instrument was prepared by Pamela Riddering, 475 E. 162nd St., So. Holland, Il. 60473

LOAN NO. 11967-8.0

MAIL TO: HOttom Measher ADDRESS OF PROPERTY: RELEASE DEED CO Manue #1600 By Corporation 363 Junia Lings

Junia Coltum

Col GIVEN under my nand and MOTARIAL act, and as the tree and voluntary act of said corporation, for the uses and purposes therein set forth. signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such VICE President and ASS'T, Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the CIVILON OF SOUTH HOLLAND , a corporation, and RUTH A. CALLACHER personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOin and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN , a notary public THE UNDERSIGNED COUNTY OF COOK _90 3TAT2 ILLINOIS

UNOFFICIAL COPY

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