<b>!</b>	<b>UC</b> (()	and the first of the second of	CORDING OFFICER	]					
		•	UNOFF	ICIAL.	CO	000 %0. R-89-001-86 Section 82-A	Route FAU 1346		
<u> </u>		0.	e <mark>er</mark> vijing.			1983-227-WRS- County			
		16	197 JUD 5 50 6 66		ļ	Cook Sta.	TR 11-002		
		Ŋ	87 MAR - 5 FH 2: 39	87121	1347	49+02.74	To Sta. 50+02.74		
					L		hardt and Bet his wife, as		
				W A	4	.I.N. 07-35-3 11 E. Nerge R pselle, ILL	oad 0		
		·		"For Use h	hv the	Public for Hi	ghway Purpose		
				702 050 1	o, <b>c</b>		, ya., 'L'ant-o-o		
$\Box$		THE GRANTOR	S, Edward F. B	urchardt and B	etty L	ou Burchardt,	his wife,		
52		as Joint	Tenants		of the	Village			
5-5	of _	Rosell	é	, County of	Co	ok	and State of		
20-01		Illinois	, for and	in considerati	on of _	Two Thousand I	Nine Hundred		
۲	and 00/100 Dollars (\$ 2,900.00 ), in hand paid, CONVEYS and								
•	WARRANT S to the People of the County of Cook, a Body Politic & Corporate the								
	following-described Real Estate, to-wit:								
	The South 17 feet of the North 50 feet of that part of the West Half of the Southwest Quarter of Section 35, Township 41 North, Range 10 East of the Third Principal Meridian, bounded and described as follows:								
		East of the line 100 fewest Half of said 60 of said West West West West West West West West	at a point on the Northwest corn feet to the North of the Southwest each acres, 250 feet alf, 100 feet lines.	er thereof; chest corner con Quarter; there west thence west thence North	hence E f the E ncr. Sou para!! th para	ast along sai ast 60 acres th along the el with the N llel with the	d North of the West line orth line West		
			rart of	P.I.N. 07-35- long front of III.	300=01) premise	3 / es as 411 E. 1			
		Prepared By Mail To:	:			1/50.	37		
		10.	Thorson and Asso	ociates	NO TAX	Madioned ble	87121347		
1	BOI	( 933 – HV	Suite 108-A Des Plaines, ILI	. 60016		-0	) ယ နှန		
•		- 444 EFA					~1		

## **UNOFFICIAL COPY**

The Grantors, without limiting the fee simple interest above granted and conveyed, do hereby release the Grantee or any agency thereof forever, from any and all claims for damages sustained by the Grantors, their heirs, executors or assigns by reason of the opening, imporving and using the above-described premises for highway purposes.

%	0	·	
	<sup>2</sup> /2,		
	<i>y</i>		
IN WITNESS WHEN		ve hereunto set their	hand <sub>s</sub> and
a ( 100	oth day of oct	A.D., 19 86	: 1
Edward F. Burg	checkare X (SEAL)	وبريسيدي والمساوي المثلوثات وتراسيك المتراك والمساور والمساور والمساور والمساور	acolt (SEAL)
Lawara F. Bur	(SEAL)	Betty Lou Burchardt	(SEAL)
	(SEAL)	0,	(SEAL)
FE121	(SEAL)	Ý	(SEAL)
7.8	(SEAL)	<u> </u>	(SEAL)
STATE OFIllino	is)	(.)	
COUNTY OFCOOK_	}	(Op)	
,	<del></del>	76	- 4 *
I, Andrew	· · · · · · · · · · · · · · · · · · ·	, a Notary Public in	·
		fy that Edward F. Ruscha	rdt and Betty
. Lou Burchardt,			<b>O</b>
		be the same person s whose	<del></del>
	_	nstrument, appeared before me	-
	-	d, sealed and delivered the s	
as their fr	ee and voluntary act,	for the uses and purposes the	erein set forth,
including the release	and waiver of the rigi	hts of homestead.	
Given under my h	and and notarial seal	this 15th day of Octob	er
A.D., 19 <u>86</u> .		that the Bor	
(SEAL)		Notary Public	
(June)	MOTARY PUBLIC STATE OF ILLIANIS MY COMMISSION EXP. MAY 29, 1588	: !	
My Commission expires	ESSUED THRU ILL. NOTARY ASSOC.	, 19	i