

3 1  
87122431

STATE OF ILLINOIS,

SS.

COUNTY OF Cook

The claimant, Abatangelo-Hason, Ltd.  
of Chicago, County of Cook, State of Illinois  
hereby files a claim for lien against Glenview State Bank a/t/u/t 3240 (hereinafter  
referred to as "owner"), of Cook County, Illinois, and states:

That ~~on~~ <sup>as of</sup> January 15, 19 87, the owner owned the following described land in the  
County of Cook, State of Illinois, to-wit:  
See Attached Legal Description

Permanent Real Estate Index Number(s): 17-03-204-004, 062  
Address(es) of premises: 1009-11 No. Rush St., Chicago

That ~~in~~ <sup>in</sup> or about December, 1985, the claimant made a contract with ~~XXXXXXXXXX~~  
(1) Cinbro, Ltd., authorized and knowingly permitted by said owners  
to make said contract  
  
(2) to provide structural engineering services

for the building (3) being erected on said land for the sum of \$30,496.00 per attached  
and on or about December 5, 1986, completed thereunder (4) all required to be  
done by said contract

XX  
XX  
XX

That said owner is entitled to credits on account thereof as follows, to-wit: none

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance  
of \$30,496.00 Dollars,  
for which, with interest, the claimant claims a lien on said land and improvements.

Abatangelo-Hason, Ltd.

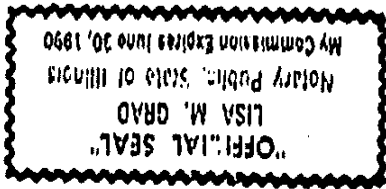
(Name of sole ownership, firm  
or corporation)

By Ron Hason, Vice-President

(1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said  
owner to make said contract."  
(2) State what was to be done.  
(3) "being," or "to be," as the case may be.  
(4) "All required to be done by said contract"; or "work to the value of"; or, "delivery of materials to the value of \$.....," etc.  
(5) If extras bill out, if no extras strike out.

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State of Illinois, County of Cook } SS.

The affiant, Ronald Hason

being first duly sworn, on oath deposes and says that he is Vice President of Abatangelo-  
Hason, Ltd.

the chairman; that he has read the foregoing claim for lien and knows the contents hereof; and that all the  
statements therein contained are true.

Ronald Hason  
day of March 19 87

Lisa M. Grad  
Notary Public

Subscribed and sworn to before me this 3rd

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8 7 1 2 2 4 3 1

CHICAGO TITLE INSURANCE COMPANY

111 WEST WASHINGTON STREET, CHICAGO, ILLINOIS 60602



LEGAL DESCRIPTION

PARCEL I: (LEASEHOLD)

LOT 1 IN BRIESACK'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 7 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: (FEE)

LOT 4, (EXCEPT THE PART CONVEYED TO ALEXANDER SMITH, BY WARRANTY DEED RECORDED AS DOCUMENT #7079724, IN BOOK 1123, PAGE 203, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 4, ON THE WEST LINE OF A 10 FOOT PUBLIC ALLEY; RUNNING THENCE WEST LONG THE SOUTH LINE OF SAID LOT, 61 FEET 5, INCHES; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE SAID 10 FOOT PUBLIC ALLEY, 11 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF THE SAID LOT, 6 FEET 5 INCHES; THENCE NORTH 16 FT. 2-3/8 INCHES TO A POINT OF THE NORTH LINE OF SAID LOT; THENCE EAST ALONG THE SAID NORTH LINE 28 FEET 2 INCHES; THENCE SOUTH ALONG THE WEST LINE OF A 17 FOOT ALLEY 8 FEET; THENCE EAST ALONG THE SOUTH LINE OF A 16 FOOT ALLEY 27 FEET 1-7/8 INCHES; THENCE SOUTH ALONG THE WEST LINE OF THE 10 FOOT ALLEY AFORESAID, 19 FEET 2-1/8 INCHES; TO THE POINT OF BEGINNING) IN COLLIN'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7-IN THE SUBDIVISION BY THE COMMISSIONER'S OF THE ILLINOIS AND MICHIGAN CANAL IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL III: (TORRENS)

THAT PART OF LOT 4 IN COLLIN'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 4 ON THE WEST LINE OF A 10 FOOT ALLEY, RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT, 61 FEET, 5 INCHES; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID 10 FOOT ALLEY, 11 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT, 6 FEET, 5 INCHES; THENCE NORTH 16 FEET, 2 AND 3/8 INCHES TO A POINT ON THE NORTH LINE OF SAID LOT 4; THENCE EAST ALONG SAID NORTH LINE 28 FEET, 2 INCHES; THENCE SOUTH ALONG THE WEST LINE EXTENDED OF A 17 FOOT ALLEY, EXTENDED SOUTH 8 FEET; THENCE EAST ALONG THE SOUTH LINE EXTENDED OF A 16 FOOT ALLEY, 27 FEET 1 AND 7/8 INCHES; THENCE SOUTH ALONG THE WEST LINE OF THE 10 FOOT ALLEY AFORESAID, 19 FEET, 2 AND 1/8 INCHES TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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COOK COUNTY RECORDER



PREPARED BY AND RETURN TO:

Barry A. Erlich

ENGERMAN & ERLICH, LTD.  
XEROX CENTRE - SUITE 3500  
55 WEST MONROE STREET  
CHICAGO, ILLINOIS 60603

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8 7 1 2 2 4 3 1

ABATANGELO - HASON, LTD.

February 16, 1987

Cinbro, Ltd.  
P.O. Box 478  
Wilmette, IL 60091

## STATEMENT OF ACCOUNT

February 16, 1987

<u>Project</u>	<u>Invoice</u>	<u>Date</u>	<u>Amount Unpaid</u>
Rush Center	#86003	01-08-86	\$ 2,706.00
Rush Center	#86042	02-06-86	3,715.00
Rush Center	#86064	03-05-86	6,070.00
Rush Center	#86128	04-02-86	3,905.00
Rush Center	#86171	05-05-86	2,180.00
Rush Center	#86202	06-06-86	2,825.00
Rush Center	#86254	07-07-86	2,034.00
Rush Center	#86292	08-06-86	870.00
Rush Center	#86331	08-29-86	782.00
Rush Center	#86379	10-06-86	660.00
Interest Invoice	#86473	11-17-86	2,785.00
Rush Center	#86488	12-05-86	661.00
Interest Invoice	#86489	12-05-86	428.00
Interest Invoice	#87005	01-08-87	434.00
Interest Invoice	#87041	02-05-87	411.00
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Total			\$30,496.00

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Barney Belich, Esq.  
55 W. Monroe Suite 3500  
Chicago, Ill. 60603