

**UNOFFICIAL COPY**

at 8 7 1 2 2 4 5 9 o'clock 87122459 M.

RELEASE OF MORTGAGE \_\_\_\_\_ Recorder of Deeds

KNOW ALL MEN BY THESE PRESENTS, that BLAZER FINANCIAL SERVICES, INC., a corporation organized and existing under the laws of the State of Illinois, having an office at 2212 W. 95th Street,

City of CHICAGO, County of COOK, State of Illinois, hereby certifies

and declares that the mortgage dated July 30, 19 86, executed by \_\_\_\_\_

JOHN NIMMER JR. AND GLADY NIMMER HIS WIFE

MORTGAGOR, to BLAZER FINANCIAL SERVICES, INC.

MORTGAGEE, and recorded Aug. 7, 1986, in the Office of the Recorder of the County of \_\_\_\_\_

State of Illinois, in Book \_\_\_\_\_ of mortgages, at page \_\_\_\_\_

or Micro Film Number \_\_\_\_\_, together with the debt thereby secured, is fully paid, satisfied, released, and

discharged, and that the property described in such mortgage is released from the lien of the mortgage.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

IN WITNESS WHEREOF, BLAZER FINANCIAL SERVICES, INC. has caused these presents to be duly signed by its Vice President thereunto authorized by resolution of its Board of Directors and has caused its corporate seal to be hereunto affixed

on February 20, 1987 A.D.

(CORPORATE SEAL)

BLAZER FINANCIAL SERVICES, INC.

By: Gary M. Smith  
Vice President - Gary M. Smith

Attest: Hazel A. Brott  
Assistant Secretary - Hazel A. Brott

**ACKNOWLEDGMENT**

STATE OF FLORIDA

COUNTY OF DADE

Before me personally appeared Gary M. Smith and Hazel A. Brott, to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as Vice President and Assistant Secretary of the above named Blazer Financial Services, Inc., a corporation, and severally acknowledged to and before me that they executed such instrument as such Vice President and Assistant Secretary, respectively, of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal, this 20th day of February, 1987 A.D.

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. AUG 10, 1990  
BOND BY GENERAL INS. CO.

Dana G. Perkins  
Notary Public

My Commission Expires: August 10, 1990

87122459

# UNOFFICIAL COPY

LOT 9 (EXCEPT THE SOUTH 10 FEET) IN BLOCK 3 IN, E.L. BRAINERD'S SUBDIVISION OF TELFORD BURHAM'S SUBDIVISION (EXCEPT BLOCKS LAND 8 THEREOF) OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

C-B-D  
Pin 25-05-101-011 ✓  
AKA 8729 S. Justice

Property of Cook County

## MORTGAGE

No. \_\_\_\_\_

to  
Beverly N. Smith  
Ray A. Smith

State of \_\_\_\_\_ }  
County, \_\_\_\_\_ } ss. No. \_\_\_\_\_

This instrument was filed for record in

the Recorder's office of \_\_\_\_\_

County aforesaid on the \_\_\_\_\_ day

of \_\_\_\_\_ A. D. 19 \_\_\_\_\_, at

o'clock \_\_\_\_\_, and recorded in Book \_\_\_\_\_

of \_\_\_\_\_ on page \_\_\_\_\_

Recorder: \_\_\_\_\_

DEPT-01 \$11.25  
T#0003 TRAN 0190 03/05/87 13:50:00  
#0450 + C \*-87-122459  
COOK COUNTY RECORDER

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