122928

For good and valuable consideration OAK PARK TRUST & SAVINGS BANK, a Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, its successors and assigns, a certain Indenture of Mortgage, bearing date the 27th day of February, 19 87, made by James H. Swintal and Denise E. Swintal, His Wife to OAK PARK TRUST & SAVINGS BANK, and all its right, title and interest to the premises therein described as follows:

SEE ATTACHED RIDER

Permanent Tax No. 15-36-407-029

Property Address: 3644 South Harlem Avenue Riverside, Illinois 60546

Recorded in the Recorder's Office of the County which said Mortg. se is Illinois as Document Number , in the State of Cook

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

In Witness Whereof, O.K PARK TRUST & SAVINGS BANK, has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 27th day of February 19 87.

OAK PARK TRUST & SAVINGS BANK

T#0222 TRAN 0026 03/05/87 16:01:00 #0387 # C * 87-122928 COOK COUNTY RECORDER

Secretary

STATE OF ILLINOIS) COUNTY OF COOK

I, The Undersigned , a Notary Public in and for said County and State, do hereby certify that the above named Assistant Vice President and the above named Assistant Secretary of OAK PARK TRUST & SAVINGS BALK, are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said OAK PARK TRUST & SAVINGS BANK, and as their own free and voluntary act as such _ Assistant President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the Corporate seal of said Corporation.

Given under my hand and Notarial Seal this 27th day of February

19_87

mail to

15-36-407-020

MAIL

THIS INSTRUMENT WAS PREPARED BY: Gary S. Collins, Vice President Oak Park Trust & Savings Bank Village Mall Plaza Qak Park, IL 60301

Lucaria Notary Public My Commission Expires:

"OFFICIAL SEAL" Teresita D. Pacheco Notary Public, State of Illinois My Commission Expires 9/9/89 AAAA. AAAAAAAAAAAAAA DECLARATION RECORDED AS DOCUMENT NUMBER 84-043309.

PARCEL 1: LOT 8 IN RIVERSIDE TOWNHOMES, BEING A SUBDIVISION OF LOT 'A' IN ZALABAK SUBDIVISION, BEINC (GUBDIVISION OF LOT 605, IN PLOCK 20, IN THE RESUBDIVISION OF FLUCKS 15 TO LOT 605, IN PLOCK 20, IN THE RESUBDIVISION OF FLUCKS 15 TO RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH SECTION 36, TOWN

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36 June 20