

Loan #180027
Name: Retsinas

UNOFFICIAL COPY

87122954

14996015

KNOW ALL MEN BY THESE PRESENTS, That COMMONWEALTH WESTERN MORTGAGE CORPORATION, a corporation, duly organized and existing under the laws of the State of Oregon, does hereby certify and declare that a certain Mortgage, bearing date the 24th day of May, 1983, made and executed by Constantine G. Retsinas, single, the party of the first part therein, to Margaretten & Company, Inc., the party of the second part therein and recorded in the office of the Recorder of the County of Cook, State of Illinois, as filing fee number 26620085 on the 25th day of May, 1983.

UNIT NO. 16J IN GRANVILLE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 104270A IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25343058, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

14-05-210-024-1086

together with the debt thereby secured, is fully paid, satisfied, and discharged.

Done by order of the Board of Directors, with the seal of said corporation, this 18th day of February, 1987.

COMMONWEALTH WESTERN MORTGAGE CORPORATION
fka General Electric Mortgage Corporation

By Robert Phillips
Robert Phillips, Vice President

By Lissa Burnett
Lissa Burnett, Asst. Secretary

STATE OF OREGON)
) ss.
COUNTY OF MULTNOMAH)

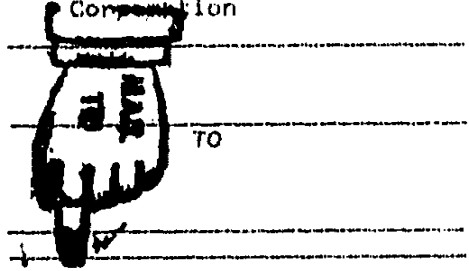
On this 18th day of February, 1987, before me appeared Robert Phillips and Lissa Burnett, both to me personally known, who being duly sworn, did say that he, the said Robert Phillips, is the Vice President, and she, the said Lissa Burnett, is the Assistant Secretary of Commonwealth Western Mortgage Corporation, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Robert Phillips and Lissa Burnett acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

KAREN S. CRIST
NOTARY PUBLIC OREGON
My Commission Expires MAY 1, 1989

Karen S. Crist
Notary Public of Oregon

SATISFACTION OF MORTGAGE
Competition



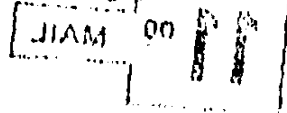
STATE OF OREGON)
) ss.
COUNTY OF MULTNOMAH)

I certify that the within instrument was received for record on the _____ day of _____, at _____ 19 o'clock _____ M., and recorded in book _____ on page _____ or as filing fee number _____ Record of Mortgages of said County.

Witness my hand and seal of County affixed.

After recording return to:

Constantine Retsinas
6166 N. Sheridan, #16
Chicago, IL 60660



Title Deputy
By 6166 N. Sheridan
CHSO ILL

11-19-300-007

87122954

UNOFFICIAL COPY

333

Property of Cook County Clerk's Office

87122954

DEPT-01 RECORDING \$11.25
T#0222 TRAN 0027 03/05/87 16:12:00
#0416 # C * -87-122954
COOK COUNTY RECORDER

87122954



11 DO MAIL