

KNOW ALL MEN BY THESE PRESENTS, That the GILLDORN MORTGAGE MIDWEST CORPORATION F/K/A PERCY WILSON MORTGAGE AND FINANCE CORPORATION

a corporation of the State of DELAWARE, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RONALD K SLATON AND PATRICIA D SLATON HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26 day of MAY, 1982, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 26244300,

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 7 IN MACHS SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 328.05 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THAT PART THEREOF EAST OF A LINE 50.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 3 AFORESAID AND ALSO EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THE WEST 30.00 FEET OF THE NORTH 182.00 FEET AND ALSO EXCEPTION FROM THE ABOVE TRACT OF LAND THAT PART OF THE NORTH 130.00 FEET LYING EAST OF A LINE 410.00 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3 AFORESAID IN COOK COUNTY ILLINOIS

HE032-03-404-041A

together with all the appurtenances and privileges thereunto belonging or appertaining, GILLDORN MORTGAGE MIDWEST CORPORATION F/K/A PERCY WILSON MORTGAGE AND FINANCE CORPORATION IN TESTIMONY WHEREOF, the said PERCY WILSON MORTGAGE AND FINANCE CORPORATION has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, the said corporation's seal to be hereto affixed, this 18 day of FEBRUARY, 1987.

18P1011S

87122966

MR. & MRS. SLATON  
536 Center Street  
Glenwood, Ill  
Cody

GILLDORN MORTGAGE MIDWEST F/K/A PERCY WILSON MORTGAGE AND FINANCE CORPORATION

By Mary K. Przybyla President  
Karen Jonasson Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by GILLDORN MORTGAGE MIDWEST CORPORATION (Name) (Address)

536 Center St  
Glenwood Ill

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE,  
LEGAL FORMS

11 00 MAIL

DEPT-01 RECORDING 11.25  
T#0222 TRAN 0027 03/05/87 16.14.00  
#042B # C \*-87-122966  
COOK COUNTY RECORDER

OFFICIAL SEAL  
MARGIE L. FEATHERSTONE  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/30/90  
996221

COMMISSION EXPIRES: 7/30/90  
MARGIE L. FEATHERSTONE

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
GILDBORN MORTGAGE MIDWEST F/K/A PERCY  
WILSON MORTGAGE AND FINANCE CORPORATION  
*Margie L. Featherstone*  
MARGIE L. FEATHERSTONE  
Notary Public  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
by the Board of Directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given  
signed and delivered the said instrument as \_\_\_\_\_ Vice President and Assistant Secretary of said  
and severally acknowledged that as such \_\_\_\_\_ Vice President and Assistant Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the \_\_\_\_\_ Assistant Secretary of said corporation, and personally known to me to be the  
F/K/A PERCY WILSON MORTGAGE AND FINANCE CORPORATION, and Karen Jonnason, personally  
personally known to me to be the \_\_\_\_\_ Vice President of the GILDBORN MORTGAGE MIDWEST CORP.  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
Margie L. Featherstone

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. }

Property of Cook County Clerk's Office