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File Number ~~5455-428-27~~ | 2 2 87122210

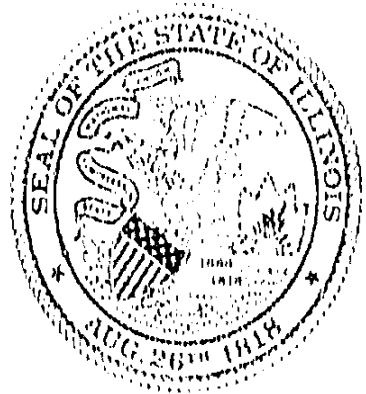


87122210

Whereas, ARTICLES OF INCORPORATION OF
 BAMACO, INC.
 INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN
 FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE
 BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

Now Therefore, I, Jim Edgar, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, *I have set my hand and seal to be affixed the Great Seal of the State of Illinois, at the City of Springfield, this* _____ **18TH** *day of* _____ **FEBRUARY** _____ **AD 19** **87** *and of the Independence of the United States the two hundred and* _____ **11TH** _____



Jim Edgar

 SECRETARY OF STATE

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11/15/2011 10:11 AM

Property of Cook County Clerk's Office

JIM EDGAR
Secretary of State
State of Illinois

ARTICLES OF INCORPORATION

Submit in Duplicate
 Payment must be made by Certified
 Check, Cashier's Check, Illinois
 Attorney's Check, Illinois C.P.A.'s
 Check or Money Order payable to
 "Secretary of State".
DO NOT SEND CASH!

This Space for Use By
 Secretary of State
 Date: 11-18-87
 Filing Fee \$ 50.00
 Franchise Tax \$ 25.00
 Total \$ 75.00
 Clerk: [Signature]

Pursuant to the provisions of "The Business Corporation Act of 1983", the undersigned incorporator(s) hereby adopt the following Articles of Incorporation.

ARTICLE ONE The name of the corporation is J. BAMACO, INC.
(Shall contain the word "corporation", "company", "incorporated", "limited", or an abbreviation thereof)

ARTICLE TWO The name and address of the initial registered agent and its registered office are:

Registered Agent	<u>JOHN</u>	<u>W.</u>	<u>BAKER, JR.</u>
	<small>First Name</small>	<small>Middle Name</small>	<small>Last Name</small>
Registered Office	<u>118</u>	<u>S.</u>	<u>First Avenue</u>
	<small>Number</small>	<small>Street</small>	<small>Suite # (A.P.D. Box alone is not acceptable)</small>
	<u>MAYWOOD</u>	<u>60153</u>	<u>COOK</u>
	<small>City</small>	<small>Zip Code</small>	<small>County</small>

ARTICLE THREE The purpose or purposes for which the corporation is organized are:
If not sufficient space to cover this point, add one or more sheets of this size.

To buy, sell, mortgage, lease, develop and manage real estate of any kind and description, for any and all purposes and in general to carry on any other lawful business whatsoever in connection with the foregoing, which is calculated, directly or indirectly, to promote the interest of the corporation or to enhance the value of its properties.

ARTICLE FOUR Paragraph 1: The authorized shares shall be:

Class	*Par Value per share	Number of shares authorized
COMMON	N/A	10,000

Paragraph 2: The preferences, qualifications, limitations, restrictions and the special or relative rights in respect of the shares of each class are:
If not sufficient space to cover this point, add one or more sheets of this size.

ARTICLE FIVE The number of shares to be issued initially, and the consideration to be received by the corporation therefor, are:

Class	*Par Value per share	Number of shares proposed to be issued	Consideration to be received therefor
COMMON	N/A	1,000	\$ 1,000.00
			\$
			\$
TOTAL			\$ 1,000.00

* A declaration as to a "par value" is optional. This space may be marked "n/a" when no reference to a par value is desired.

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Form BCA-2.10

File No. _____

ARTICLES OF INCORPORATION

FILED

FEB 18 1987

JIM EDGAR
Secretary of State

The following fees are required to be paid at the time of issuing the Certificate of Incorporation:
 FILING FEE \$75.00; INITIAL LICENSE FEE of 1/20th of 1% of the consideration to be received for initial issued shares (See Art. 5); MINIMUM \$50; INITIAL FRANCHISE TAX of 1/10 of 1% of the consideration to be received for initial issued shares (See Art. 5); MINIMUM \$25.00.

EXAMPLES OF TOTAL DUE

Consideration to Be Received	TOTAL DUE
up to \$1,000	\$100.00
\$ 5,000	\$150.50
\$ 10,000	\$165.00
\$ 25,000	\$172.50
\$ 50,000	\$190.00
	\$225.00

Includes License Fee + Franchise Tax

TURN TO:
 Corporation Department
 Secretary of State
 Springfield, Illinois 62756
 Telephone: (217) 782-6961



Box 56

Signatures must be in ink on original document. Carbon copy, wax or rubber stamp signatures may be used on conformed copies.
 NOTE: If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by its President or Vice-President and verified by him, and attested by its Secretary or an Assistant Secretary.

Name (please print) _____

Signature _____

Name (please print) _____

Signature _____

1. *John W. Baker, Jr.*
 Signature and Name
 Signature _____

1. 318 S. First Avenue
 Post Office Address
 Street
 Maywood IL 60153
 City/Town State Zip

2. DEPT-OF RECORDING
 City/Town State Zip
 #1028 # 4 * 67-1222
 COOK COUNTY RECORDER Zip

Street _____

State _____

Zip _____

Dated February 10, 1987

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

NAMES & ADDRESSES OF INCORPORATORS

Attach a separate sheet of this size for any other provision to be included in the Articles of Incorporation, e.g., authorizing pre-emptive rights; denying cumulative voting; regulating internal affairs; voting majority requirements; fixing a duration other than perpetual; etc.

ARTICLE EIGHT OTHER PROVISIONS

- (a) It is estimated that the value of all property to be owned by the corporation for the following year wherever located will be: \$ _____
- (b) It is estimated that the value of the property to be located within the State of Illinois during the following year will be: \$ _____
- (c) It is estimated that the gross amount of business which will be transacted by the corporation during the following year will be: \$ _____
- (d) It is estimated that the gross amount of business which will be transacted from places of business in the State of Illinois during the following year will be: \$ _____

ARTICLE SEVEN OPTIONAL

John W. Baker
 Name
 318 S. First Avenue, Maywood, 60153
 Residential Address

The number of directors constituting the initial board of directors of the corporation is one and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors be elected and qualify are:

ARTICLE SIX OPTIONAL

012223128
 012223128
 12.00
 11:00
 03/05/87
 T#1111 SHAWAN 0444
 #1028 # 4 * 67-1222
 COOK COUNTY RECORDER Zip

