

UNOFFICIAL COPY 87123640

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS D. ROONEY AND  
(NAME AND ADDRESS)

GILDA R. ROONEY, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE bearing date the 12TH day of \_\_\_\_\_

MAY, 1983 and recorded in the Recorder's Office of COOK County, in the State of \_\_\_\_\_

ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 26609989

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

LOT 17 IN BLOCK 9 IN LEXINGTON VILLAGE UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 513 1/2 Kiniskamith Lane, Schaumburg, IL

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its ASSISTANT VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 20TH day of FEBRUARY, 1987.

DRAPER AND KRAMER, INCORPORATED

By: [Signature]  
MICHAEL N. CASEY, ASSISTANT VICE PRESIDENT

Attest: [Signature]  
ROBERTA MOORE, ASSISTANT Secretary

11 FEB 1987

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603  
(Name) (Address)

70-62-646 DF

PIN# 07-23-311-017-0000K E-D-C

72094-1 CB

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STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, MARGARET M. O'BRIEN

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL N. CASEY personally known to me to be the ASSISTANT VICE President of the DRAPER AND KRAMER, INC. a corporation, and ROBERTA MOORE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as ASSISTANT VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 20TH day of FEBRUARY 1987.

Margaret M. O'Brien  
MARGARET M. O'BRIEN, A NOTARY PUBLIC  
MY COMMISSION EXPIRES, 8-12-89

My Commission Expires Aug. 12, 1989

87123640

Mail to: Mr. Thomas Rooney  
513 E. Kenilworth Lane  
Schaumburg, IL. 60193

BOX 553-CA

DF

RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

THOMAS D. ROONEY AND

GILDA R. ROONEY, HIS WIFE

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS