

UNOFFICIAL COPY

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Know All Men by These Presents, that the

.....SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION.....
United States of America
a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby confessed, does hereby Reimse, Convey, Release and Quit-Claim
unto.....JOHN C. EDRINGTON, A Bachelor.....

of the County of.....Cook.....and State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain mortgage deed bearing date the 13th.....
day of.....July.....A. D. 1984, and recorded in the Recorder's office of.....Cook.....County,
in the State of Illinois, in Book.....of Records, on page....., as Document No. 27 184 551,
to the premises therein described, situated in the County of.....Cook.....and State of Illinois, as follows, to-wit:

REC'D AND FILED IN IS
EXPRESSLY MADE A PART HEREOF

PIN 1872 N. Clybourn #408, Chicago, IL 60614

14-32-406-015-1031
14-32-406-015-1063

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD
1987 MAR -6 AM 10:01

87123645

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION.....

.....hath hereunto caused its corporate seal
to be affixed, and these presents to be signed by its.....Vice.....President.
and attested by its.....Asst.....Secretary, this 26th.....
day of.....January.....A. D. 1987.....

11.00

By.....Valerie Ficek.....
Attest:.....Indra K. Ramesh.....
Vice President
Asst. Secretary

STATE OF ILLINOIS, } ss. I,.....the undersigned.....a Notary Public in and for said County
County of.....Cook.....in the State aforesaid, DO HEREBY CERTIFY that.....Valerie Ficek.....personally known to me to be
the.....Vice.....President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION.....
and.....Indra K. Ramesh.....personally known to me to be the.....Asst.....Secretary of said
corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such.....Vice.....President and.....Asst.....Secretary, they
signed and delivered the said instrument of writing as.....Vice.....President and
Asst.....Secretary of said corporation and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set
forth.

GIVEN under my hand and notarial seal, this.....26th.....
day of.....January.....A. D. 1987.....

MY COMMISSION EXPIRES 11-21-88

Shelley Merman
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

877

87123645

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Box _____

Release of Mortgage

BY CORPORATION

TO

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION OFFICE OF THE CHAIRMAN 100 N. LAUREL ST. CHICAGO, ILL. 60610 TEL. 312-321-1112 HOME OFFICE LOAN NO. 89A00104
--

A. K. SMITH Chicago

WERE RECITED AND STIPULATED AT LENGTH HEREIN.
DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION

87123645
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,
CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID

AFORSAID.
MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND
ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE
DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT
OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM

INTEREST IN THE COMMON ELEMENTS.*
AS DOCUMENT NO. 87123645 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED
THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS
TO CHICAGO IN SECTION 32, TOWNSHIP 48 NORTH, RANGE 14, EAST OF
SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN STREET 1, ADDITION
4 BOTH INCLUSIVE AND LOTS 25 TO 28 BOTH INCLUSIVE IN BLOCK 5 IN
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO
UNIT NO. 409 & 409A IN CLYBOURN LOTS CONDOMINIUM AS DELINEATED
P-5 87-6

Prepared by Charles Sherman
under the supervision of
David A. Bridewell, Attorney