

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5601 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 181707 - 8

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

1987 MAR - THE ADDRESSEE OFFICE FOR RECORDS USE ONLY 87123661

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **CHARLES W. GOLDSTEIN AND SUSAN C. GOLDSTEIN, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **256-916-11** to the premises therein described to-wit:

LOT 4 and THE NORTH 25.0 FEET OF LOT 5 (ALSO THE EAST 1/2 OF THE VACATED 16 FOOT ALLEY LYING WEST OF AND ADJOINING THERETO) IN BLOCK 2 IN THE HIGHLANDS CRAWFORD RIDGE TERMINAL SUBDIVISION FOURTH ADDITION, BEING A SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 40 RODS OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9644 KEYSTONE
SKOKIE, ILLINOIS

TAX # 10-10-426-043



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~, this **7th** day of **MAY** 19 **86**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Mary [Signature]* **LOAN SERVICING OFFICER**

By: *Richard [Signature]* **LOAN SERVICING OFFICER**

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

11 90

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

Marie De Julio
Notary Public

**THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.**

NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS **BOX 300 - C**

Recorder's Box No. **7**

Mailed to: **7**

**MR. CHARLES W. GOLDSTEIN
9644 KEYSTONE
SKOKIE, ILLINOIS 60076**

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED**

61153954 70-34-0875 No Abstract

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LOAN RECEIVING OFFICER

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