| OR | Release III.    | 41890<br>I <b>M</b> en by | 03-04   | ا ۸ ا<br>ا | 871236     |
|----|-----------------|---------------------------|---------|------------|------------|
| Ø  | <b>K</b> now al | I Melen bi                | these 3 | Presents.  | that THE F |

Rindw all filen by these presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto

Richard W. Cuthbertson and Margaret A. Cuthbertson, his wife

| of the County of interest, claim or demand  | Summit whatsoever it may   | and State of have acquired in, t   | New Jersey<br>through or by a cert  | all the right, title,<br>ain trust deed dated                            |
|---|--|--|---|--|
| November 17th   | , A. D. 19 <b>75</b> nd  | recorded in the  | Recorder's  | office of  |
| Cook  | County, in the Stat  | e of Illino  | ofs in vol.   | of   |
| therein described, situated   | in the County of   | as Document No.<br>Cook  | and State of  | , to the premises Illinois   |
| of the South East<br>North, Range 12 Ea<br>being a subdivision<br>Township 42 North,<br>Illinois. | quarter of the<br>ast of the Third<br>on of the South<br>Range 12 East | North East quar<br>I Principal Mer<br>Half of the Nor<br>of the Third Pr | idian and Block (<br>th West quarter  | 34, Township 42<br>6 in Oak Glen,<br>of:Section 35,<br>n, in Cook County |
| Together with all the appu  | $O_{\mathcal{X}}$  | C  | , ithuisiu. I   | 00   |
| IN WITNESS WHEREC   | to be execute  | ed by its Assistant \ Lattested by its Re March                          | iago, as Trustee, has c<br>ice President and its<br>al Estate Officer, this<br>, A. D. 19<br>it Notional Bank o | corporate seal to be<br>14th<br>· 86                                     |

STATE OF ILLINOIS COUNTY OF COOK

3,

1987 MAR -6 All 10: 07 Dardanella Ann Jones

87123668

a Notary Public, in and for said County, in the State aforesaid, do hereby certify that
Robert E. Kulik
Assistant Vice President of the The First National Bank of Chicago,
a national banking association and
Michael E. Nebendahl
Real Estate Officer
of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing
instrument as such Assistant Vice President and Real Estate Officer, respectively, appeared before me this
day in person and acknowledged that they signed and delivered the said instrument as their own free and
voluntary act and as the free and voluntary act of said bank, for the uses and purposes their set forth,
and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act of said bank, for the uses and purposes therein set forth.

| GIVEN under my hand and not     | 14         |      |               |    |
|---------------------------------|------------|------|---------------|----|
| day of                          | March      |      | Ä. D. 19      | 86 |
| My commission expires           | August 26, | 1988 |               |    |
| Varda                           | nella      | -71  | (2)           |    |
| · · · · · · · · · · · · · · · · |            | / "  | Notary Public |    |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Barbara Barbeau

## RELEASE

The First National Bank of Chicago
TRUSTEE
CHICAGO, ILLINOIS
TO

Coot County Clart's Office

OFFICE Sherman OFFICE Sherman OFFICE WAUKEGAN 60005 UN 6/2001EW, IT.

87123668