

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

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87123721

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do I hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DELYN A. MARQUETTE AND CATHERINE A. MARQUETTE,  
(NAME AND ADDRESS)  
HIS WIFE, 1734 FIRTH ROAD, PALATINE, ILLINOIS.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of

JUNE, 1984, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27146211, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

PLAT 6 IN ARTHUR T. MCINTOSH AND COMPANY'S PLEASANT HILLS OF GIVERNESS, A SUBDIVISION OF PARTS OF SECTIONS 20 AND 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED DECEMBER 22, 1977 AS DOCUMENT 20362098 IN COOK COUNTY, ILLINOIS.

11.00

COOK COUNTY CLERK'S OFFICE  
FILED

1987 MAR -6 AM 10:17

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 43211 111111 H-A-O B-K

Address(es) of premises: 1734 Firth Road, Palatine, Illinois

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 5th day of FEBRUARY, 1987.

Bruce Benish (SEAL)  
BRUCE BENISH, VICE PRESIDENT  
Laura G. Adams (SEAL)  
LAURA G. ADAMS, SECRETARY

This instrument was prepared by K. GETH, BEN FRANKLIN SAVINGS, 1060 OGDEN AVE, LISLE, IL. 60532  
(NAME AND ADDRESS)

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STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) SS.

I, THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRUCE BENBOW, VICE PRESIDENT AND LAURA G. ADAMS, SECRETARY

ARE, personally known to me to be the same person S whose name ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that THEY as such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 5TH day of FEBRUARY 19 87.

Kathleen Danuser  
Notary Public

Commission expires Feb 19, 1990

Property of Cook County Clerk's Office

87123721

RELEASE DEED

TO

ADDRESS OF PROPERTY:

BOI 888-CA - W

MAIL TO: Mr. & Mrs. Eugene M. Smith  
720 South Field Road  
Hoffman, IL 60142

GEORGE E. COLE  
LEGAL FORMS