Futi Satistaction

And Release of Mortgage

5-6697-71

1610 N. 18th Ave.

Melrose Park, IL

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

SUCCESSOR TO RIDGELAND SAVINGS AND

LOAN ASSOCIATION

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, Ronald C. Hughes and Patricia L. Hughes, his wife CONVEY, RELEASE and QUIT CLAIM unto

Cook Illinois of the County of and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19th April , A.D. 19 75, and recorded in the Recorder's Office of day of Cook Lllinois County, in the State of . in book 23059477 of neededs, on page , as document No. , and a certain Assignment of Rents dated the 19th , 19 75 , and recorded in the Recorder's day of Office of Illinois County, in the State of , in of records, on Jage 23059478 book , we document No. , to the premises therein described, as follows, to-wit: Lot 15 (except the North 5.50 feet thereof) in Block 15 in Goss, Judd and Shermans West Division Screet Home Addition, being a Subdivision of the North West quarter of Section 3, Township 39 North, Range 12, East of the Third Principal Meridian (except the North 63 acres thereof and except Lots 19 and 20 in Block 4 in Goss, Judd and Shermans Melrose Park Highlands, being a Subdivision in the North West curred of Section 3 aforesaid) in Cook County, Took am Illinois. 1610 72 Cook , County of situated in the and City State of , together with all the appurtenances and privileges thereunto belonging or 1111nots apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporational to be hereto affixed, and has caused its name to 🕰 Vice signed to these presents by its President, and attested by its 19th February day of HWESTERN SAVINGS AND I ATTEST: President Secretary Annt. View Illinoin STATE OF the understand, a Notary Public Cook COUNTY OF James L. Busch in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Vice President of personally known to me to be the NORTHWESTERN SAVINGS AND LOAN ASSOCIATION personally known to me to be the a corporation, and a corporation, and Maria Cordon Personally known to me to be the Ante.

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. February GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti 2300 N. Western Ave. Chicago, IL 60647

day of

A.D. 19 87

My committee ion expires 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

MAIL TO: MELROSE PARK BANK AND TRUST 17TH AVE AND LAKE STREET MELROSE PARK, ILL 60160

BOX 333—CA

COOK COUNTY, I LIVE !!

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