

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

Loan No. 311506141

87123790

the above space for recorders use only

11.00

217497

By Limited Power of Attorney Recorded 08/26/86 as Document #86376900

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

LA GRANGE STATE BANK OF LA GRANGE DTD 6/4/81 AND KNOWN AS TRU NO. 6426

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 26 466 192

and Assignment of Rents, recorded in the Records Office of COOK County, in the State of Illinois, as Document Assignment of said Mortgage as document Number 86-255,199 to the premises therein described situated in the County of State of

Illinois, as follows, to-wit:

LOT 12 IN BLOCK 11 IN LA GRANGE IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN BEING IN THE ORIGINAL SUBDIVISION OF LA GRANGE AS RECORDED IN BOOK 6 OF PLATS PAGE 38 IN THE VILLAGE OF LA GRANGE IN COOK COUNTY, ILLINOIS.

F.A.D. PIN #18-04-313-010 241 S. Ashland LaGrange, IL 60525

COOK COUNTY RECORDER OF DEEDS 1987 MAR 3 AM 10:52

87123790

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its EXECUTIVE Vice President, and attested by its Assistant Secretary, this 24th day of FEBRUARY A.D. 19 87

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: [Signature] Vice President

ATTEST: [Signature] Assistant Secretary

(SEAL)

87123790

STATE OF ILLINOIS )
COUNTY OF DUPAGE ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 7-13-88

[Signature] Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

Mail to:

MID AMERICA FEDERAL SAVINGS AND LOAN
55th & Holmes Ave. Clarendon Hills, IL 60514

L.G.ST.BK. (perrin)

THIS INSTRUMENT WAS PREPARED BY:

MID AMERICA FEDERAL SAVINGS AND LOAN
55th & Holmes Ave.
Clarendon Hills, IL 60514

Box 15

11.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87123790

