## Satisfaction

American Savings and Loan Association formerly known as State Loan No. 167-1014767/09747676 Savings and Loan Association, assignee of SUNKIST SERVICE COMPANY a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

NICHOLAS DIAKOUMIS and LORRAINE R. DIAKOUMIS, his wife of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 4th day of June A.D. 19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book	CONVEY, RELEASE and QUIT CLAIM unto
and State of 1111no15 and the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 4th day of June	NICHOLAS DIAKOUMIS and LORRAINE R. DIAKOUMIS, his wife 87124407
Cook County, in the State of Illinois in book	of the County of Cook and State of Illinois , all the
of Renta dated vin day of	4th day of June . A.D. 19 83 , and recorded in the Recorder's Office of
Office of County, in the State of , 19—, and recorded in the Recorder's County, in the State of, in book	Cook County, in the State of Illinois , in book
Office of County, in the State of	of records, on page, as document No. 26632897 , and a certain Assignment
book of rests, on page as document No. to the premises therein described, as follows, to wat:  "LOT 4 IN DEGAN AND ROSATO RESUBDIVISION OF LOT 28 (EXCEPT THE SOUTH 25 FEET THEREOF) AND THE MEST 3 OF LOT 29 (EXCEPT THE SOUTH 25 FEET THEREOF) IN F. H. BARTLETT'S HIGGINS ROAD FARMS, A SUBDIVISION OF PART OF THE EAST 3 OF THE SOUTH MEST 3 OF SECTION 33, TOWNSHIP 31 HORTH, RANGE 12 EAST OF THE THER PRINCIPAL MERIDIAN AND PART OF THE EAST 3 OF THE SOUTH MEST 3 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN AND THE THIRD PRINCIPAL MERIDIAN AND PART OF THE EAST 3 OF THE SOUTH MEST 3 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 3 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE SOUTH MEST 3 OF THE SOUTH MEST	of Rents dated the day of, 19 , and recorded in the Recorder's
described, as follows, to wit  "LOT 4 IN DEGAN ABO RDSATO RESUBDIVISION OF LOT 28 (EXCEPT THE SOUTH 25 FEET THEREOF)  AND THE WEST % OF LOT 29 (EXCEPT THE SOUTH 25 FEET THEREOF) IN F. H. BARTLETT'S  HIGGINS ROAD FARMS, A SUBDIVISION OF PART OF THE EAST % OF THE SOUTH WEST % OF  SECTION 33, TOWNSHIP 47 MORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND  PART OF THE EAST % OF THE WEST % OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST  OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF  State of Illinois , together with all the appurtenances and privileges thereunto belonging or  situated in the City of Rosemant . County of Cook and  situated in the City of Rosemant . County of Cook and  situated in the State of Illinois , together with all the appurtenances and privileges thereunto belonging or  situated to these presents by its Assistant Vice President, and a sessed by its Assistant Secretary, this  13th day of February A.D., 187  ATTEST:  ATTEST:  ATTEST:  ATTEST:  ATTEST:  ATTEST:  ATTEST:  ATTEST:  BY ADDITION OF PART OF THE EAST % OF THE SOUTH ASSISTANT Secretary  Sandra Austin, Assistant Vice President  The widersigned a Notary Public COUNTY OF SAN JOAQUIN  In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin  personally known to me to be the Assistant Vice President of American Savings and Loan Association  a corporation, and Sheila Brown  a corporation, and Sheila Brown  Fresident of American Savings and Loan Association  a corporation, and Sheila Brown  a corporation, and Sheila Brown  Fresident of American Savings and Loan Association  a corporation, and Sheila Brown  a corporation, and personally known to me to be the Assistant Vice  President of American Savings and Loan Association  a corporation, and Sheila Brown  Fresident of American Savings and Loan Association  a corporation, and Sheila Brown  Fresident of American Savings and Loan Association  a corporation, and Sheila Brown  Fresident of American Savings and Loan Association  a corporation, and Sa	Office of, in
"LOT 4 IN DEGAN AND RESATO RESUBDIVISION OF LOT 28 (EXCEPT THE SOUTH AS FEET THEREOF) AND THE WEST & OF LOT 29 (EXCEPT THE SOUTH AS FEET THEREOF) IN F. H. BARLETT'S HIGGINS ROAD FARMS, A SUBDIVISION OF PART OF THE EAST & OF THE SOUTH WEST & OF SECTION 33, TOWNSHIP 4 (MORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN AND THE ACCOUNTY, ILLINOIS OF THE THIRD PRI	
in the apparticular apparticular apparticular apparticular apparticular apparticular apparticular apparticular apparticular as such officers to said corporation, and personally known to me to be the source and properticular as such officers of said corporation, and personally known to me to be the source and purposes therein set forth.  In the state of said corporation, and personally known to me to be the same purposes therein set forth.  In the state and personal apparent as such officers of said corporation and severally acknowledged that as such officers to pursuant to authority, given by the Board of Directors of said corporation, for the uses and purposes therein set forth.	AND THE WEST ½ OF LOT 29 (EXCEPT THE SOUTH 25 FEET THEREOF) IN F. H. BARTLETT'S HIGGINS ROAD FARMS, A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTH WEST ½ OF SECTION 33, TOWNSHIP 47 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE EAST ½ OF THE WEST ½ OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST
A.D., 1/87  America. Savings and Load Association assigned of Sunkist Secretary this Sheila Brown, Assistant Secretary  Sandra Austin, Assistant Vice President  COUNTY OF SAN JOAQUIN  in and for said County, in the State aloresaid, DO HEREBY CERTIFY THAT Sandra Austin  personally known to me to be the Vice President Of Sandra Savings and Loan Association  a corporation, and Sheila Brown  a corporation, and Sheila Brown  Secretary of said corporation, and personally known to me to be the Sandra Savings and Loan Association  personally known to me to be the Assistant President of American Savings and Loan Association  personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	State of ITT 1015 , together with all the appurtenances and privileges thereunto belonging or appertaining.
ATTEST:  AMERICA: Savings and Load Association assigned of SUNKIST SERVICE COMPANY  Sheila Brown, Assistant Secretary  Shalla Brown, Assistant Secretary  Sandra Austin, Assistant Vice President  COUNTY OF SAN JOAQUIN  In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin  personally known to me to be the Vice  President of American Savings and Loan Association  a corporation, and Sheila Brown  secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
Sheila Brown, Assistant Secretary  State OF CALIFORNIA  COUNTY OF SAN JOAQUIN  In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin  Personally known to me to be the Vice  Assistant Vice  President of American Savings and Loan Association  a corporation, and Sheila Brown  Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	7
a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	Sheila Brown, Assistant Secretary Sandra Austin, Assistant Vice President STATE OF CALIFORNIA  COUNTY OF SAN JOAQUIN  STATE OF SAN JOAQUIN  Assistant Secretary Sandra Austin, Assistant Vice President  Margaret Luchini th undersigned a Notary Public
a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	Assistant Project of American Savings and Joan Association
THIS INSTRUMENT WAS PREPARED BY:  Jenny Anaya/Beneficiary & Demands  Hargaret Kughini Notary Public	a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and Notarial Seal this 13th day of February .A.D. 19 87.  THIS INSTRUMENT WAS PREPARED BY:

44053-7 (1/74)\* 345R — Full Satisfaction and Release of Mortgage

MAIL

SAF Systems and Forms

OFFICIAL SEAL
MARGARET LUCHINI
HOTARY PUBLIC - CALIFORNIA
SAN JOAQUIN COUNTY
My Comm. Explires Det. 19, 1990

## UNDFIELDIA AS COPPYIS 10038 ESTELLE DR. RUSEMONT, II. GOUIS



Soort County Clerk's Office DEPT-01 RECORDING \$11.25 T#4444 TRAN 0059 03/04/07 10:30:00 \*-87-124407 COOK COUNTY RECORDER

871244

11 00 MAIL

-87-124407