

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

407

American Savings and Loan Association formerly known as State Loan No. 167-1014767/09747676
Savings and Loan Association, assignee of SUNKIST SERVICE COMPANY
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

NICHOLAS DIAKOUMIS and LORRAINE R. DIAKOUMIS, his wife 87124407
of the County of Cook and State of Illinois, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
4th day of June, A.D. 19 83, and recorded in the Recorder's Office of
Cook County, in the State of Illinois, in book
----- of records, on page -----, as document No. 26632897, and a certain Assignment

of Rents dated the ----- day of -----, 19 --, and recorded in the Recorder's
Office of ----- County, in the State of -----, in
book ----- of records, on page -----, as document No. -----, to the premises therein
described, as follows, to-wit:

"LOT 4 IN DEGAN AND ROSATO RESUBDIVISION OF LOT 28 (EXCEPT THE SOUTH 25 FEET THEREOF)
AND THE WEST 1/2 OF LOT 29 (EXCEPT THE SOUTH 25 FEET THEREOF) IN F. H. BARTLETT'S
HIGGINS ROAD FARMS, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF
SECTION 33, TOWNSHIP 47 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND
PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS"

12-04-104-042 MC DVD
10038 Estelle Dr Rosemont

situated in the City of Rosemont, County of Cook and
State of Illinois, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this
13th day of February, A.D., 1987

ATTEST:

Sheila Brown
Sheila Brown, Assistant Secretary

American Savings and Loan Association
assignee of SUNKIST SERVICE COMPANY
By Sandra Austin
Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN } ss. I, Margaret Luchini, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin
personally known to me to be the Assistant Vice President of American Savings and Loan Association
a corporation, and Sheila Brown personally known to me to be the Assistant
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of February, A.D. 19 87.

THIS INSTRUMENT WAS PREPARED BY:
Jenny Anaya/Beneficiary & Demands

Margaret Luchini
Margaret Luchini, Notary Public

JIAM Jenny Anaya

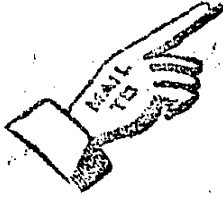


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87124407

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MAIL TO: JICKLAS D. QUINN
10038 Estelle DR.
Rosemont, IL 60018



Property of Cook County Clerk's Office

DEPT-91 RECORDING \$11.25
T#4444 TRAN 0059 03/04/07 10:30:00
#1284 # 13 *—377—1.014407
COOK COUNTY RECORDER

10038

87-124407

