

PARTIAL RELEASE

UNOFFICIAL COPY 87124066

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Mount Greenwood Bank, as Trustee under Trust Agreement dated January 2, 1985 and known as Trust Number 5-0642 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13th day of August A.D. 19 85 and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 85.261.593 and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

PARCEL 1 IN 450-458 WEST 33RD STREET TOWNHOUSE DESCRIBED AS FOLLOWS:

THE EAST 30 FEET OF LOTS 25 AND 26 TAKEN AS A TRACT IN SEAT AND SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 (EXCEPT THE EAST 124.8 FEET THEREOF) IN CALAN TURSTEE'S SUBDIVISION OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 456 West 33rd. Street
Chicago, Illinois

PERMANENT INDEX NO. 17-33-114-047 and 17-33-114-048 - 25

11.00

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 14th day of February A.D. 19 87....

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Asst. Vice President
Attest: Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Carol L. Diaz a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary E. Casaz personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Alda M. Kurshua personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 26th day of February A.D. 19 87

Carol L. Diaz
NOTARY PUBLIC

"THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED"

7096287 DE Fran O'Connell

(THIS INSTRUMENT WAS PREPARED BY) C. Diaz
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION
3606 WEST 33RD STREET
CHICAGO, ILLINOIS 60629

87124066

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"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE IS WITH
TO BE SE
OFFICE THE ... NEED OF
TRUST WAS FILED."

**Release of Mortgage
BY CORPORATION**

BOX _____

Property of Cook County Clerk's Office

1987 MAR -6 PM 3:22

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*Mail to: John A. Griffin
100 W Monroe St
Suite 1901
Chicago, IL 60603*

**BOX 333-CA
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