

UNOFFICIAL COPY

LOAN NO. 403897-2
DEC. 2, 1986
AAS3
GEORGE E. COLE
LEGAL FORMS

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

NO. 935
SEPTEMBER, 1974

87124373

KNOW ALL MEN BY THESE PRESENTS, That the _____

CrossLand Savings, FSB

a corporation of the State of NEW YORK, for and in consideration of the payment of the indebted-
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANTHONY F. LANE

53 S LAMBERT, SCHAUNBURG, IL 60193 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE bearing date the 3rd day of
APRIL 1985, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS in book _____ of records, on page _____, as document No. 27507805
to the premises therein described situated in the County of COOK, State of ILLINOIS, as
follows, to wit:

RE-RECORDED as Document #27521279 on April 23, 1985
RE-RECORDED AS DOCUMENT#85057966 on June 12, 1985

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said CrossLand Savings, FSB

has caused these presents to be signed by its Asst. Vice President, and attested by its Secretary,
and its corporate seal to be hereunto affixed, this 26 day of January 1987

CrossLand Savings, FSB

By: David L. Mason, Asst. Vice President

Attest: Milton Gordon, Assistant Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Letty C. Pulloda 4050 Wilshire Blvd. Los Angeles, Ca. 90010
(Name) (Address)

404240 King

87124373

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Thomas Link
300 N. Martingale Rd.
Schauenburg, Ill.
60194



12.00 MAIL

GEORGE E COLE

DEPT-01 RECORDING \$12.25
TRAN 0059 03/05/87 10:19:00
#1250 # D 3-37-124373
COOK COUNTY RECORDER

RUBYE J. McDONALD
Notary Public, State of New York
No. 4874872
My Commission Expires Oct. 27, 1988

I, Ruby J. McDonald
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David L. Mason
personally known to me to be the Assst. Vice President of the Grosland Savings, FSB
a corporation, and Milton Gordon, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Assst. Vice President and Assistant Secretary, they
signed and delivered the said instrument as Assst. Vice President and Assistant Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of _____ of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26 day of January 19 87

Ruby J. McDonald

87124373

-87-124373

STATE OF NEW YORK
COUNTY OF KINGS

SS

27521279 85057176

(AS PER ATTACHED)

UNIT NUMBER 1-11-42-L-B-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G1-11-42-L-B-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PCL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, MARCH 30, 1978, AS DOCUMENT NUMBER 24383272, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME AS ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

53 hambert

PERMANENT INDEX NUMBER: 07-22-402-645-1320

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