

SATISFACTION OF MORTGAGE

187125455

THE NOTE SECURED BY A MORTGAGE EXECUTED BY DAVID L. RANSOM, JR. AND SANDRA A. RANSOM, HUSBAND AND WIFE to MERRILL LYNCH MORTGAGE CORPORATION on OCTOBER 13, 1983 in the amount of \$54,000.00, and recorded in Instrument 26825159, Book/Volume _____, Page _____ of the records of _____ COOK County, State of ILLINOIS on the 18TH day of OCTOBER 1983

and thereafter duly assigned to HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, THE ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY of HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION have hereunto signed his/her name and hereunto affixed the Seal of said Company in the City of MILLBRAE State of CALIFORNIA on NOVEMBER 12, 19 86.

LEGAL DESCRIPTION: LOT 15 IN BLOCK 5 IN MARWOOD'S ADDITION, IN COOK COUNTY, ILLINOIS.

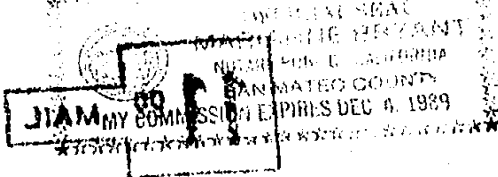
HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: [Signature]
KRISTY PIPPEN, ASSISTANT VICE PRESIDENT

BY: [Signature]
LINDA H. REECE, ASSISTANT SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN MATEO

On NOVEMBER 12, 1986 before me, the undersigned, a Notary Public in and for said state, personally appeared KRISTY PIPPEN personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT VICE President, and LINDA H. REECE personally known to me or proved to on the basis of satisfactory evidence to be ASSISTANT Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.



WITNESS my hand and official seal

SIGNATURE [Signature]
MARIANNE BRYANT

08611

87125455

UNOFFICIAL COPY

11980

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
1#4444 TRAN 0070 03/04/87 14:58:00
#1485 # 1 * - 87 - 125455
COOK COUNTY RECORDER

LOT 15 IN BLOCK 5 IN MARWOOD'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 2947.5 FEET OF THE NORTH 445 FEET OF SECTION 36 (EXCEPT THAT PART THEREOF WHICH LIES NORTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF CHICAGO AND MILWAUKEE AND ST. PAUL RAILROAD) ALSO THAT PART OF THE EAST 24.50 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 25 LYING SOUTH OF THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD IN TOWNSHIP 40 NORTH, RANGE 1E EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

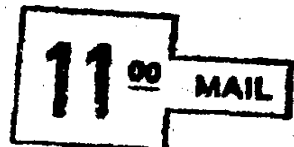
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A-A-D
12-36-203-012K
2325 74th Ct Elmwood Park



David Ransom
2325 W 74th Ct
Elmwood Park IL

60635



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