CAUTION: Consult a lawyer before using or acting under this form. All warranties, including marchantability and fitness, are excluded

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87125541

DEPT-01 RECORDING \$11.25 T#4444 TRAN 0070 03/06/07 15:22:00 #1573 # TO # 19:7 - 12:35 574 f. . CODIC COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Mark Menicealco	, Vice Presi	ldent, Manger, Co	nsumer Loans	<u></u>
of the County of Porter	and St	ate of <u>Indiana</u>	, DO HEREI	BY CERTIFY that a
certain mortgage	da.cd the 22r	ıdday o	fJanuary	19 <u>86,</u> made by
made by <u>Maurice Wil</u>	lis and Lind	la Willis his wi	fe	
		) Trailing		
o Indiana Federal Savi	ngs & Loan	everiation		,
and recorded as document No.	86053566	in Book	at page	in the office of
Recorder	of	county County	, in the State of <u>I</u>	llinois
LOT 16 IN BLOCK 11 OF THE SOUTH EAST OF THE THIRD PRINC PERMANENT TAX NUMB	QUARTER OF SIPAL MERIDIA ER: 20-22-41	SECTION 22, TOWNS AN, IN COOK COUPT	HIP 38 NORTH, I	
s, with the note or notes accom  Witness hand		this 13/by day	of February S	19 87
TATE OFIndiana				
COUNTY OF Porter		<b>SS.</b>		
	a notary public in	Etchison and for the said County, in the laniscalco	he State aforesaid, DO H	EREBY CERTIFY that
	going instrument,	to me to be the same person, appeared before me this da delivered the said instrument therein set forth.	y in person, and acknow	rledged that he
	Given under my	hand and official seal, this	Mari	e Etchio
			Marte REGNI Commission expires _	lson 2/13/88

-87-125541

## **UNOFFICIAL COPY**

The state of the s