UNOFFICIAL COP

RELEASE OF MORTGAGE

Loan No. 652597-1 87125659

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed; does hereby Remise, Convey, Re-

lease and Quit-Claim unto Robert A. Chlebana & Barbara M. Chlebana, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook
County, Illinois, as Document No. 25213952 to the premises therein de-

Registrar's office of scribed to-wit:

> The N 65 ft of Lot 9 in Blk 3 in Wynan Wood's Sub in the E¹s of the NWa of Sec 21, T 36 N, R 13 E of the 3rd P. M acc to the Platt thereof rec as Document Number 11710608 in Cook Co. II. Novem',et 15, 1935

DEFT-01 RECORDING T#0222 TRAN 0051 03/06/87 15:07:00 #0599 # B \*-B7-125659 COOK COUNTY RECORDER

15931 S, Jorel Oak Forest, Il, Property Address: Permanent Index Number: 28211073210000 mC

SAVINGS AND LONG

Said Association warrants that it has good right, title, and interest in and to said mortgag; and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 17thday of February , 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Phard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses "OFFICIAL SEAL" and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

DEJORAH A. STARK Novery Public, State of Illinois Ay Commission Expires 8/13/90

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Narridge, Illinois 60634

Recorder's Hox No.

Mail to:

Chlebana Robert A

Lorel Ave 15931 S,

Oak Forest Ι1, 60452

FORM NO:M2400 JAN 88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH TH OR THE HE MORTGAGE WAS FILED.

## **UNOFFICIAL COPY**

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