FEVENUE

THE GRANTORS, THOMAS D. PETERSON & KAREN L. PETERSON, his wife,

of the Village of Palatine County of Cook \_\_\_\_ for and in consideration of State of \_\_Illinois Ten & 00/100 DOLLARS, \_(S10\_00) in hand paid, CONVEY \_\_\_ and WARRANT \_\_\_ to PATSY M. BOEHNE

60550) (Route 1 Box 36, Shabbona, IL

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of State of Illinois, to wi':

(The Above Space For Recorder's Use Only)

DEPT-01 RECORDING

T#4444 TRAN 0065 03/06/87 14:89:00

#1408 # D #--- 87-- 1255220

CODE COUNTY RECORDER

THE EAST HALF OF LOT 10 IN BLOCK 4 IN STREAMWOOD GREEN UNIT 2-C, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

EASEMENTS APPURTENANT TO A ID FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26623192

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Volume 61 Permanent Real Estate Index Number(s): \_\_

Address(es) of Real Estate: \_\_\_313 Juniper Circle, 60103

> DATED this \_ 13th day of February 19.87 THOMAS D. PETERSON KAREN L. FEFERSON

PLEASE PRINT OR TYPE NAME(S)

(SEAL)

OFFICIAL SEAL BRUCE A KARP BRUCE A RANGE STATE OF ALROHS COOK SS. I, the undersigned, a Notary I could be seen a country in the State aforesaid, DO HEREBY CERTIFY that

ss. I, the undersigned, a Notary Public in and for

THOMAS D. PETERSON & KAREN L. PETERSON, his wife,

personally known to me to be the same person . \_ whose name \_\_are\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TO THE PERSON NAMED IN COLUMN T edged that \_they signed, sealed and delivered the said instrument as \_theirand voluntary act, for the uses and purposes therein set forth, including the second waiver of the right of homestead.

CHON LA STATE SEED STATES ! TRUCE A K

CONNIESZONENZA ZEŁŁ SZ' 1808

Given under my hand an

Commission expires .

Rd. Schaumburg.

by BRUCE A. KARP, 1443 W. Schaumburg
(NAME AND ADDRESS) This instrument was prepare

Keith-Foster MAIL TO: 60116 Decalb, (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO: MAIL Patsy Boehne 313 Juniper Streamwood, IL 60103

RECORDER'S OFFICE BOX NO.

REDERST STORY

\$11.25

Warranty Deed INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE®

Charles Control

Alasa Alasa

Property or Cook County Clarks