

UNOFFICIAL COPY 87125225

Know All Men by These Presents, that the

FEDERAL HOME LOAN MORTGAGE CORPORATION

NOV 7 1985

United States of America

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAWRENCE A. WALSH, JR., A Bachelor and LAWRENCE A. WALSH and MARGARET J. WALSH, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed/bearing date the 20th day of October, A. D. 1985, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 26040978 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, and Assignment of Real Estate Mortgage dated May 28, 1982 and recorded to-wit: July 1, 1982 as Document No. 26278078

RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

In Testimony Whereof, The said FEDERAL HOME LOAN MORTGAGE CORPORATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Regional Manager and attested by its Assistant Secretary-Treasurer, this 27th day of November, A. D. 1985

By: Susan Heaney, Regional Manager xPresident
Attest: Julieanne Ritchie, Assistant Secretary-Treasurer

STATE OF ILLINOIS }
County of COOK } ss.

I, Patricia A. Stodola, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Susan Heaney personally known to me to be the Regional Manager of the FEDERAL HOME LOAN MORTGAGE CORPORATION

and Julieanne Ritchie personally known to me to be the Assistant Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Regional Manager and Assistant Secretary-Treasurer, they signed and delivered the said instrument of writing as Regional Manager and Assistant Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 27th day of November, A. D. 1985

Patricia A. Stodola
Notary Public
My commission expires: July 30, 1987

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

14-33-206-052-1078, 1138 - P47 S1134927 - ETA

2144 Lincoln Park West
Chicago Ill

87125225

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Box _____
Release of Mortgage
BY CORPORATION



MAIL TO:

Mr. Lawrence Walsh
6111 W. 28th Street
Cicero, Illinois 60650

O. K. PRESS, Chicago

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$14.25
T#4444 TRAN 0065 93/46/07 14:21:00
#1412 # 12 1252225
COOK COUNTY RECORDER

87125225

Prepared by Rhett Sherman
under the supervision of
David A. Bridewell, Attorney

87-125225

1625

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MORTGAGE LEGAL DESCRIPTION

23B
 P47
 UNIT 1.363
 .075 PERCENT INTEREST
 TOGETHER WITH AN UNDIVIDED
 IN THE COMMON ELEMENTS IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED
 AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25863673,
 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH,
 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as
 rights and easements appurtenant to the above described real estate, the
 rights and easements for the benefit of said property set forth in the
 aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions,
 covenants, and reservations contained in said Declaration the same as
 though the provisions of said Declaration were recited and stipulated at
 length herein.

Property

COOK COUNTY

Office

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