

# UNOFFICIAL COPY

## Full Satisfaction

# And Release of Mortgage

Loan No. 5372-8

Box 156

87126888

**IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **\*\*CLIFFORD A. AMUNDSEN AND JOSEPHINE AMUNDSEN, HIS WIFE\*\***

8021-69

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20th day of **FEBRUARY**, A.D. 19 **76**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

----- of records, on page -----, as document No. **23396359**, and a certain Assignment

of Rents dated the 20th day of **FEBRUARY**, 19 **76**, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book ----- of records, on page -----, as document No. **23396360**, to the premises therein

described, as follows, to-wit: **\*\*LOT 6 (EXCEPT THE EAST 90 FEET THEREOF) IN BLOCK 14 IN HIELD'S SUBDIVISION OF BLOCKS 13, 14 AND 15 IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS\*\*\*\*\***

TAX I.D. NO. **13-28-208-021** **88400**  
COMMONLY KNOWN AS: **3035-45 N. LARAMIE Chicago**

87126888

situated in the CITY of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

23rd day of **JANUARY**, A.D., 19 **87**.

ATTEST: **IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION**

Evelyn M. Rutkowski Secretary By Gaspar Erdelyi President

STATE OF **ILLINOIS** }  
COUNTY OF **COOK** } ss. I, **PHYLLIS STAYART** the undersigned, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **GASPAR ERDELYI**

personally known to me to be the President of **IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION** a corporation, and **EVELYN M. RUTKOWSKI** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of **JANUARY**, A.D. 19 **87**

THIS INSTRUMENT WAS PREPARED BY:

**Phyllis Stayart**  
3515 W. IRVING Park Road  
Chicago, Illinois 60618

Phyllis Stayart  
Notary Public

MY COMMISSION EXPIRES MAR. 30, 1988

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.00  
T#4444 TRAN 0004 03/07/87 09:05:00  
#1669 # D \*—37—126888  
COOK COUNTY RECORDER

871268890

-87-126888

13<sup>00</sup>