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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87126305

Loan No. 390600062

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

CHICAGO TITLE AND TRUST CO. IN TRUST UNDER TRUST NO. 10-71927 DATED APRIL 3, 1978.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 85020171

and Assignment of Rents, recorded in the Records Office of Cook County, in the State of Illinois, as Document

Number to the premises therein described situated in the County of Cook, State of

Illinois, as follows, to-wit: THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SECTION 31, 881 FEET WEST OF THE SOUTH EAST CORNER OF SAID SOUTH WEST 1/4; THENCE NORTH AND PARALLEL WITH THE EAST LINE OF THE SAID WEST 1/4 A DISTANCE OF 600 FEET; THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF SECTION 31, A DISTANCE OF 221 FEET; THENCE NORTH AND PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 A DISTANCE OF 225 FEET; THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF SECTION 31 A DISTANCE OF 660 FEET TO THE EAST LINE OF THE SOUTH WEST 1/4 OF SECTION 31; THENCE SOUTH ALONG THE LAST DESCRIBED LINE A DISTANCE OF 260 FEET; THENCE WEST ALONG A LINE 565 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SECTION 31, A DISTANCE OF 597.33 FEET TO A POINT OF TANGENCY; THENCE SOUTHWESTERLY 330.28 FEET ALONG A CURVED LINE CONCAVE TO THE SOUTH EAST AND HAVING A RADIUS OF 209.6 FEET; THENCE SOUTH ALONG A LINE 808 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTH WEST 1/4 OF SECTION 31, A DISTANCE OF 354.33 FEET TO THE SOUTH LINE OF SECTION 31; THENCE WEST ALONG SAID SOUTH LINE OF SECTION 31 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 21st day of February A.D. 1987

PIN NO. 18313030090000
11620 W 87th Parcel A
Hinsdale, Illinois 60521

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Carolyn Pihera
Vice President

11.00

ATTEST: Carol S. Ketter
Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF DuPage) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 2-28-90

Helen M. Dreyer
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

11620 W 87th Parcel A
Hinsdale, Illinois 60521

Mail to:

BOX 333-CA - W

THIS INSTRUMENT WAS PREPARED BY: c MAIL TO:

THIS INSTRUMENT WAS PREPARED BY AND IN BEHALF OF MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Allen H. Koranda
55th & Helms
Clarendon Hills, Illinois 60514

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COOK COUNTY CLERK'S
OFFICE

