

WHEN RECORDED MAIL TO:

NAME: FAR WEST SAVINGS AND LOAN ASSN.
ADDRESS: 15991 RED HILL AVE. STE 101
CITY: TUSTIN, CA 92680
STATE:

UNOFFICIAL COPY

7 6 784127671

LOAN NUMBER: 10203769-5 COMMITMENT NO. BX-691

THIS SPACE IS FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

75 111 29 271 6

KNOWN ALL MEN BY THESE PRESENTS, that FAR WEST SAVINGS AND LOAN ASSOCIATION, for value received, does hereby grant, transfer and set over unto FLEET REAL ESTATE FUNDING CORP. all beneficial interest under that certain Mortgage dated 10th of OCTOBER, 1986, executed by ERIC J. TISDALE AND DONNA M. TISDALE, HIS WIFE, Mortgagor, to BENEFICIAL SERVICE CO., A CALIFORNIA CORPORATION, Mortgagee, and recorded as Instrument No. 86-512928 on 31st of OCTOBER, 1986 in book _____, page _____, in Liber _____, of official records in the County Recorder's Office of COOK County, ILLINOIS, describing land therein as:

AS DESCRIBED ON MORTGAGE REFERRED TO HEREIN.

87127671

MAR-9-87 4 5 1 3 5 87127671-A

PROPERTY ADDRESS KNOWN AS: 8233 SOUTH CARPENTER, CHICAGO, ILLINOIS 60620

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue to said Mortgage.

Dated 24th of NOVEMBER, 1986

(Seal)

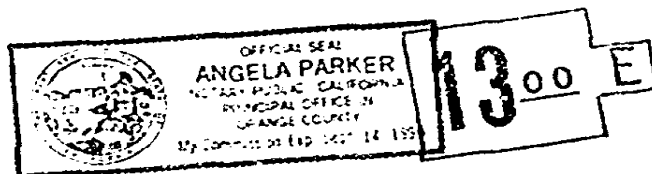
BY John L. Ashton
John L. Ashton
Vice President
ATTEST Michael P. Sullivan
Michael P. Sullivan
Assistant Vice President

STATE OF
COUNTY OF

On this 24th day of November, 1986, before me, the undersigned, a Notary Public in and for the County of ORANGE, State of CALIFORNIA, duly commissioned and sworn, personally appeared John L. Ashton and Michael P. Sullivan, to me known to be the Vice President and Asst. Vice President, respectively, of FAR WEST SAVINGS AND LOAN ASSOC., the corporation that executed the foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of this corporation.
Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public: Angela Parker

My Commission Expires: September 14, 1990



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terms of the covenants and agreements herein contained, due to their present Mortgage and Wanton acts the Mortgagee, in testimony
or subject, the following described Real Estate situate, lying, and being in the county of COOK
and the State of Illinois, to wit:

LOT 20 IN BLOCK 25 IN CHESTER HIGHLANDS 5TH ADDITION TO ARDEN PARK BEING A SUBDIVISION OF THE
WEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 24
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMITS BY NUMBER: 25-25-224-016

CONVEYED UNDER AS: 2233 SOUTH CARPENTER
CHICAGO, ILLINOIS 60608

PLEASE RETURN TO: A H O
OFFICE OF THE CLERK OF COOK COUNTY
100 WEST WASHINGTON STREET, SUITE 1000
CHICAGO, ILLINOIS 60604

PREPARED BY:
SARA P. MEDALES
CHICAGO, ILLINOIS

333-N-42

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Property of Cook County Clerk's Office