

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

NAME: FAR WEST SAVINGS AND LOAN ASSOCIATION
ADDRESS: 15991 RED HILL AVENUE
CITY: TUSTIN
STATE: CALIFORNIA 92680



87127674

LOAN NUMBER: 10203372-8 COMMITMENT NO. BG 775

THIS SPACE IS FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

65 11 28 87 6

KNOWN ALL MEN BY THESE PRESENTS, that FAR WEST SAVINGS AND LOAN ASSOCIATION,
for value received, does hereby grant, transfer and set over unto FLEET REAL ESTATE
FUNDING CORP. all beneficial interest under that certain Mortgage

dated AUGUST 29, 1986, executed by SOLOMON BROWN AND CHANDRA BROWN, HIS WIFE,
Mortgagor, to BENEFICIAL SERVICE CO., A CALIFORNIA CORPORATION, Mortgagee, and
recorded as Instrument No. 86-409292 on SEPTEMBER 11, 1986 in book _____, page _____,
in Liber _____ of official records in the County Recorder's Office of COOK
County, ILL., describing land therein as:

AS DESCRIBED ON MORTGAGE REFERRED TO HEREIN.

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PROPERTY ADDRESS KNOWN AS: 17101 MAGNOLIA DRIVE MAPLE CREST, ILL.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue to said Mortgage.

Dated JANUARY 15, 1987

BY [Signature]
John L. Ashton
Vice President
ATTEST [Signature]
Michael P. Sullivan
Assistant Vice President

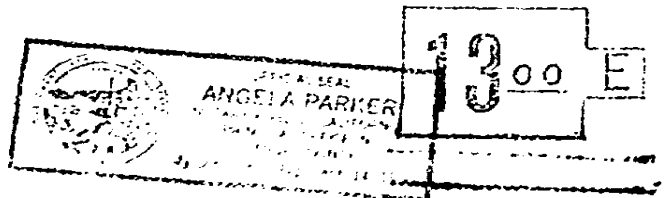
(Seal)

STATE OF
COUNTY OF
On this 15 day of JANUARY, 1987, before me, the undersigned, a Notary Public in and for the County of ORANGE, State of CALIFORNIA, duly commissioned and sworn, personally appeared John L. Ashton and Michael P. Sullivan, to me known to be the Vice President and Asst. Vice President, respectively, of FAR WEST SAVINGS AND LOAN ASSOC., the corporation that executed the foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of this corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

[Signature]
Notary Public: Angela Parker

My Commission Expires: September 14, 1990



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Therefore, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate above, being and being in the county of COOK and State of Illinois, to wit:

FOR THE 14 BIRLCREST HIGHLANDS 14TH ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 of section 26, and part of the southeast 1/4 of section 26, township 26 north, range 17, east of the third principal meridian, in Cook County, Illinois.

FORRENT TAX NUMBER: 26-26-122-028 *ML DEO*

OWNER: JOHN AS:17 27 JORDAN DRIVE HAZEL CREST, ILLINOIS 60429

PLANS RECORDED AND RETURN TO: PREPARED BY: *[Signature]*

Office of Cook County Clerk's Office