UNOFFICIAL, COPY (NO COMPANY)

Releune Beed

ANTHONY L. FIORDA, Successor Trustee, Successor to M. O'MALLEY,
Trustee

of the State of Illinois, in consideration of One Dollar, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby convey, quitclaim and release unto

EDWARD ROBINSON and ROSETTA ROBINSON, his wife

signed has or may have acquired as Trustee, or otherwise, in and to a certain:

(X) Trust De d'hearing the date of the 4th day of Devember 1962, and recorded in the Orice of the Recorder of Deeds of Cook County, Illinois, as Document #18682706, in Book Page

() Assignment of Rents bearing the date of the day of 19, and recorded in the Office of the Recorder of Deeds of Cook County. Illing as Document in Book Page

in and to the real estate described as follows:

The North 35 feet of Lot 1 in Block 8 in Prescott's Subdivision of the East half of the Northwest quarter of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, Premises commonly known as 7300 S. Calumet, Chicago - - Also:
The South 45 feet of Lot 10 and the North 10 feet of Lot 11 in the Subdivision of the East 350 feet of the Northeast quarter of the Northeast quarter of the Northeast quarter of the North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, premises commonly known as 4742 South Parkway, Chicago

20-27-116-017-0000

situate in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges belonging or appertaining thereto.

IN WITNESS WHEREOF, said Grantor has executed these present: this 2nd day of January 1968

(CEAL)

(Fuccessor Trustee

(SEAL)

STATE OF ILLINOIS COUNTY OF Cook

ANTHONY L. FIORDA personally appeared before me this day and acknowledged to be the same person—whose name is subscribed to the foregoing instrument, and acknowledges that he signed and delivered the same as has free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 2nd day of January 1968.

MY CONNISSION ENDER Public

OCTOBER 20, 1969

Adat Mi Cartman 7300 S. Calemet Chicago, IL, 60019



COOK COUNTY RECORDER 131111 1RHW 1000 93/99/87 99:10:00 \$1115 DEPT-61 RECORDING