87127227

TALMANHOME OFFICIAL COPY2 2 7

there is no south freeze Avenue Chicago Hinora 60829 (312) 434 3322

RELEASE OF MORTGAGE

Loan No. 205676-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Roger A. Elmer and Karen J. Elmer husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No85258689 to the premises therein described to-wit:

Lot 8 in block 35 in Edgebrook Manor, a subdivision of Lots 27, 32, 33, 40, 42,43, 44, and 47 to 52 and part of Lots 34, 38, 39, 41, and 45 (except railroad) in Bronson's part of Caldwell"s reserve in section 4, township 40 and 41 North, Range 13, East of the Third Principal Meridian according to the Plat of said subdivision recorded on March 1, 1922 as Document Number 7414775, in crop County, Illinois.

Property Address: 6326 N. Nokomis., Chicago, JL 60646 Permanent Index Number: 130410701900000 900000 511.25 T#0222 TRAN 9071 03/09/87 10:56:00 #0886 # 33 *-87-127227 COOK COUNTY RECORDER

corporate SEAL

1925

Said A sociation warrants that it has good right, title, and interest in and to said mortgage inchas the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 28 day of February 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

Loan Servicing Officer

By

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY TERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be addy "unborized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year/first above written

OFFICIAL SEAL"

LEEORAH A STARK

Hotay Paris, State of Historis

My Communical Supres 8/13/90

MAIL

THIS INSTRUMENT WAS PREPARE

TALMAN HOME MORTGAGE CORPORTS 4242 North Hartem Avenue Norridge, Illinois 66634

Recorder's Box No.

Mail to

Roger A. & Karen J. Elmer

6326 N. Nokomis

Chicago, IL 60646

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM HO:M2400 - 24% 55

X11 - 1125

UNOFFICIAL COPY

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Property of Coot County Clerk's Office