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TALMAN HOME

Talman Home Federal Savings and Loan Association
Main Office: 5501 South Federal Avenue Chicago, Illinois 60629 (312) 434-2222

RELEASE OF MORTGAGE

Loan No. 653294-2

87127246

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto William J Pikrone

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25307496 to the premises therein described to-wit:

Unit No. 9C, as delineated on Survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel": Lots 1 through 22, both inclusive in Elmhurst Rancheros, being a Resubdivision of Lots 1 and 2 in Westbrook Terrace, a Resubdivision in the South West quarter of Section 3, Township 42 North Range 11, East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof, recorded September 21, 1965, as Document Number 19,592,909, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium made by Pioneer Trust and Savings Bank, as Trustee, under Trust Agreement dated March 5, 1968, and known as Trust Number 16373, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22,312,598; together with an undivided 1.1347% interest in said Development Parcel (excepting from said Development Parcel all the property and space comprising all the units defined and set forth in said Declaration and Survey); commonly known as 817-C Valley Stream Drive, Wheeling, Illinois

mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23rd day of February, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest:

Paula...
Loan Servicing Officer

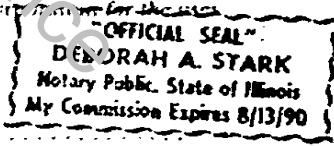
By:

Deborah A. Stark
Notary Public
\$11.25
RECORDED 05/07/87 11:02:09
87-127246
COOK COUNTY RECORDER

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written



Deborah A. Stark
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



Recorder's Box No. _____

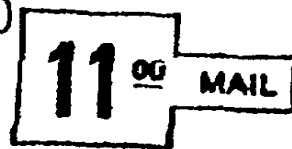
Mail to:

William J Pikrone

817 C Valley Stream

Wheeling, Il. 60090

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



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Property of Cook County Clerk's Office

87127236

COOK COUNTY CLERK'S OFFICE
JAN 11 2011

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JAN 11 2011

JAN 11 2011

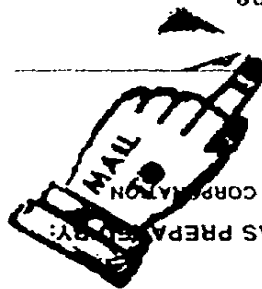
MAIL 11 00

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FORM NO. 1320 (1-1-55)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634
Recorder's Box No.
Mail to:
William J Pikrone
817 C Valley Stream
Wheeling, IL, 60090



THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal, this day and year first above written and purposes therein set forth.

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appear before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

DEBORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 8/13/95
OFFICIAL SEAL

COOK COUNTY RECORDER
#39674115 Office #37-122246
#39674115 Office #37-122246
11:02:08 03/07/87

Attest: *[Signature]*
Loan Servicing Officer



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25th day of February, 1987.

Property Address: 817 C Valley Stream
Permanent Index Number: 05055070601035
Wheeling, IL, 60090

Know all men by these presents that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Re-lease and Quit-claim unto William J Pikrone all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25507496 to the premises therein described to-wit:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
KNOW ALL MEN BY THESE PRESENTS THAT

TALMAN HOME
Talman Home Federal Savings and Loan Assoc. Inc.
4242 North Harlem Avenue, Norridge, Illinois 60634
RELEASE OF MORTGAGE
Loan No. 655294-2

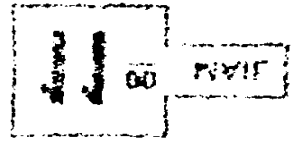
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Property of Cook County Clerk's Office

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