

UNOFFICIAL COPY 8 7 1 2 7 3 2 0

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 3531 South Federal Avenue Chicago Illinois 60623 (312) 434-2222

87127320

**RELEASE OF MORTGAGE**

Loan No. 178070-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Qui-Claim unto Nathaniel Feliciano/Jr, and Emerita Feliciano, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26134253 to the premises therein described to-wit: Assignment of Rents Document No. 26134254 Recorded : February 4, 1982

**LEGAL DESCRIPTION**

87127320 NOT REQUIRED BY STATUTE

Property Address: 620 Trace Dr. 6-202, Buffalo Grove, IL. 60090  
Permanent Index Number: 03-06 400-036-1099 TP

DEPT-01 RECORDING \$15.25  
TR#0222 TRAM 6074 05/09/87 11:17:00  
0303 # 33 \*-87-127320  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24th day of February, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*Handwritten signature of Loan Servicing Officer*  
Loan Servicing Officer

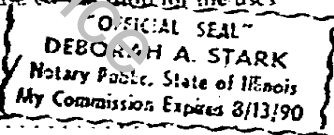
By:

*Handwritten signature of Loan Servicing Officer*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

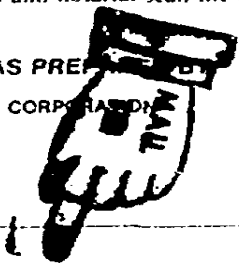
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60534



Recorder's Book No. \_\_\_\_\_

Mail to:

Nathaniel Feliciano

7326 Bayberry Ln.

Darien, IL. 60559

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

15<sup>00</sup> MAIL

UNOFFICIAL COPY

UNIT G 202

SANDPIPER COND

REC JAN 1982 DOC 26116685

E 1/2 SE 1/4

SEC 6.42.11

Property of Cook County Clerk's Office

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