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ASSIGNMENT OF HORTGAGE 87128414	
FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation	
organized and existing under the Laws of the State of Illinois,	
hereinafter referred to as Assignor, does hereby assign and convey to:	
FEDERAL HOME LOAN MORTGAGE CORPORATION	
all its right, title and interest in and to certain Note dated $\frac{12/03/86}{}$	
in face amount of \$ 1.25,000.00 secured by a	
Mortgage dated 12/03/86 and recorded in COOK County on	
12/15/86 as Document No. <u>86-599552</u> , securing the	
following real estate, to wit: LOT 163 IN CUTTER'S MILL UNIT ONE A, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE	
THIRD PRINCIPLY MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1954 AS DOCUMENT 27242103, IN COOK COUNTY, ILLINOIS.	
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IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORP. Secretary, this 23rd day of FEBRUARY, 1987.	
IN WITNESS WHEREOF, said Assigner has caused its corporate seal to be	
hereto affixed, and has caused its name to be signed to these presents	j
by its VICE President, and attested by its CORP. Secretary, this) b
23rd day of FEBRUARY, 1987	•
LAND OF LINCOLN SAVINGS AND LOAN an Illinoi Corporation By:	
Accest: andrew totown	
STATE OF ILLINOIS) SS AUDREY J. WINA, CORFORATE SECRETARY COUNTY OF COOK)	!
U.C.	
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that BERNARD J. SIOCK	
personally known to me to be the VICE President of LAND OF LINCOLN SAVINGS AND LOAN, and AUDREY J. WOTAVA , personally known to me to be the CORP. Secretary of said corporation, and personally	ļ
known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and	3
severally acknowledged that as such VICE President and ORP.	
Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to	5
authority given by the Board of Directors of said corporation, as their	:) :
free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth,	,
Given under my hand and official seal this 23rd day of FEBRUARY, 1987.	
Commission expires: 02/28/90 Tatucia Ann Eldes Notary Public	
This document prepared by: LAND OF LINCOLN SAVINGS & LOAN 1400 N.GANNON DR., HOFFMAN ESTATES, IL. 60194	
PROPERTY ADDRESS - 407 TEBAY PLACE, SCHAUMBURG, IL. 60194 PERMANENT TAX INDEX NUMBER - 07-17-305-015 E C C	

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NAME - DUANE A. FENN

LOAN NUMBER - 04-941033-7

87128414

Property of Cook County Clark's Office