Tamen Home Faderal Savings and Loan Association from Notificial Savings (Section Section Sec

87128671

## **RELEASE OF MORTGAGE**

Loan No.

182928-9

THE ABOVE SPACE FOR RECORDERS'USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL A. DEL CAMPO AND CHERYL DEL CAMPO, HIS HIFE

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 25680407 to the premises therein described to-wit:

LOT 16 IN WESTWOOD BEING A SUBDIVISION OF LOTS 5, 17 and the SOUTH 84.69 FEET (MEASURED ALONG RHREAST LINE OF ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY) OF LOT 15 IN PECK'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 2 JOHNSHIP 42 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINDIS

ADO WA

510 WESTHOOD DRIVE \$10220801600G0 Property Address: Permanent Index Number:

BARRINGTON ILLINOIS 60610



Said Association warrants that it has good right, title, and interest in and to said mortga, each has the right to release same either as the original mortgagee or as successor in alterest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5th day of FERUARY 19 87

THE TALMAN HOME FEOERAL SAVINGS AND LOAN ASSOCIATION OF

Attest

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERERY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authority of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the feeling of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year lifet above written

"OFFICIAL SEAL"
DIBCRAH A. STARK
Notary Public. State of Historis
My Commission Expires 8/13/90

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Iffinois 60634

Recorder's Box No.

MICHAEL DEL CAMPO

510 WESTWOOD DRIVE

BARRINGTON ILLINOIS 60610

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

-87-1286

FORM NO.MEZADO - LAN BE

17,982

## **UNOFFICIAL COPY**

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Property or Coot County Clerk's Office