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87128684

PARTIAL RELEASE OF MORTGAGE

Know All Men By These Presents, that FOOTHILL CAPITAL CORPORATION, a California corporation, for and in consideration of one dollar (\$1.00), and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto GOODMAN EQUIPMENT CORPORATION, a Delaware corporation, whose principal office address is 4834 S. Halsted, Chicago, Illinois 60609, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage dated June 17, 1985, and recorded on June 19, 1985 in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 85066760, and filed on June 19, 1985 in the office of the Registrar of Titles of Cook County, Illinois as Document No. LR3442-503, to a portion of the premises therein described on attached Exhibit A, together with all the appurtenances and privileges thereunto belonging and appertaining.

This Release does not discharge the lien of said Mortgage upon any other of the premises described therein, but only releases the portion particularly described on Exhibit A and none other; and the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Liabilities (as defined in said Mortgage) therein mentioned.

IN TESTIMONY WHEREOF, the said Foothill Capital Corporation has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 2nd day of February, 1987.

FOOTHILL CAPITAL CORPORATION

BY: Pamela S. Ferris, V.P.  
Its: Vice President

ATTEST:

BY: Henry K. Bond  
Its: Secretary

PIN#'s on  
last page

Box 333

87128684

-87-128684

70-96-151-96-02

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PROPERTY

Property of Cook County Clerk's Office

PROPERTY

PROPERTY

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STATE OF LOS ANGELES )  
 )SS.  
COUNTY OF CALIFORNIA )

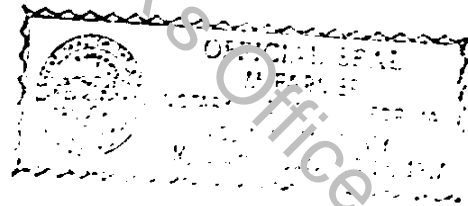
I, M. Farmer, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela S. Ferro personally known to me to be the Vice President of the FOOTHILL CAPITAL CORPORATION, a corporation, and Henry K. Jordan personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of February, 1987.

*M. Farmer*  
Notary Public

My Commission Expires:

December 23, 1987



This Document prepared by  
and after recording return to:

Kenneth A. Latimer  
HOLLEB & COFF  
55 E. Monroe Street  
Suite 4100  
Chicago, Illinois 60603

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## EXHIBIT A

### (LEGAL DESCRIPTION)

#### PARCEL 1:

LOT 52, 53 and 54 in Fowler's resubdivision of part of the South side Homestead Association Addition, a subdivision of the North 1/2 of the Northwest 1/4 of Section 9, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

#### PARCEL 2:

Block 3 in Goodman Manufacturing Company's Consolidation of Sundry tracts of land in the Northeast 1/4 of Section 8 and the Northwest 1/4 of Section 9, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

#### PARCEL 3:

That part of various Lots, vacated 48th Street and vacated alleys in Newberry's Subdivision of the North 1162.65 feet of the East 1/2 of the Northeast 1/4 (except railroad) of Section 8, Township 38 North, Range 14 East of the Third Principal Meridian, together with that part of Blocks 1 and 2 in Goodman Manufacturing Company's Consolidation of sundry tracts of land in the Northeast 1/4 of Section 8 and the Northwest 1/4 of Section 9, Township 38 North, Range 14 East of the Third Principal Meridian, all taken as a tract, described as follows: Beginning at the Northeast corner of Lot 1 in Block 4 in Newberry's Subdivision aforesaid; thence North 89 degrees 53 minutes 30 seconds West, along the North line of Block 4, a distance of 316.00 feet to the Northwest corner of Lot 28 in Block 4; thence South 0 degrees 00 minutes 00 seconds East, along the West line of said Lot 28 and its Southerly extension, 140.73 feet; thence South 89 degrees 53 minutes 30 seconds East 0.50 feet; thence South 0 degrees 00 minutes 00 seconds West 105.03 feet; thence North 89 degrees 53 minutes 30 seconds West 16.51 feet; Thence South 0 degrees 00 minutes 00 seconds East 100.97 feet; thence South 89 degrees 53 minutes 30 seconds East, 4.76 feet; thence South 0 degrees 00 minutes 00 seconds East 139.69 feet; thence South 89 degrees 53 minutes 30 seconds East 121.78 feet; thence North 0 degrees 00 minutes 00 seconds East 10.53 feet; thence South 89 degrees 53 minutes 30 seconds East 205.47 feet to a point on the East line of Block 1 in Goodman Manufacturing Company's Consolidation aforesaid, at a point 475.89 feet South of the hereinabove described point of beginning; thence North 0 degrees 00 minutes 00 seconds West, along the West line of South Halsted Street, 475.89 feet to the point of beginning, in Cook County, Illinois.

4834 S. Halsted  
Chicago, IL

87128684

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EXHIBIT 8 7 1 2 8 6 3 4

Permanent Index Numbers

- 20-08-208-007 LOT 28
- 20-08-208-008 LOT 29
- 20-08-208-009 LOT 30
- 20-08-208-010 LOT 31
- 20-08-208-011 LOT 32
- 20-08-208-012 LOT 33
- 20-08-208-013 LOT 34
- 20-08-208-014 LOT 1-3
- 20-08-208-015 LOT 4
- 20-08-208-016 LOTS
- 20-08-208-017 LOTS 6-21
- 20-08-208-019 LOTS 1-34
- 20-08-208-022 Land

B-C-0

- 20-09-103-002 LOT 52
- 20-09-103-003 LOT 53
- 20-09-103-004 LOT 54

C-F-0

Ja.

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42102 # 10 X 11 03.5.04  
COOK COUNTY RECORDING

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