

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5301 South Halsted Avenue, Chicago, Illinois 60629 (312) 434-3222

RELEASE OF MORTGAGE

Loan No. 198295-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

80-1189

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

87128247

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH R. PIHL AND CAROL H. PIHL, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 27514898 to the premises therein described to-wit:

PARCEL 1: Lot 58 in Lake Brairwood unit number 2, Being a subdivision of part of the west 1/2 of the east 1/2 of section 22, Township 41 North, Range 11, east of the Third Principal Meridian, In Cook County, Illinois

PARCEL 2: Lot 11 on Higgins Road Commercial subdivision unit number 3 being a Subdivision of the west 1/2 of section 22, Township 41 north, range 11, east of the third Principal Meridian, In Cook County.

DEPT-91 RECORDING \$11.00
714448 TRIM 9099 00/00/00 19:27:00
#1865 # 12 * - 12/22/87
COOK COUNTY RECORDS

Property Address:
Permanent Index Number:

2912 W. BRIARWOOD W.C.O. Parcel 1
08-22-109-109 and
08-22-109-122



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4th day of December, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Samuel J. Doyle
Loan Servicing Officer

By:

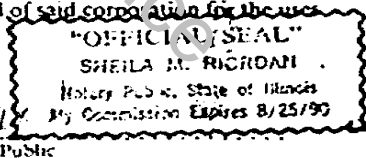
[Signature]
Loan Servicing Officer

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STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No _____

Mail to:

JOSEPH R. PIHL

2912 W. BRIARWOOD

ARLINGTON HEIGHTS ILL. 60005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

-87-128247

11.00

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24-02-2017

Property of Cook County Clerk's Office

24-02-2017

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