Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the JUNE _____19_<u>\$3</u>, made and executed by day of____ ROBERT A. FOX AND LINDA S. FOX, HUSBAND AND WIFE MANUFACTURERS HANOVER MORTGAGE CORPORATION of the first part, to.... of the second part, and recorded in the office of the Register of Deeds for the County of _____COOK DOCUMENT # 26654910 of & RECORDER OF COOK in Liber. State of LOT SIX HUNDRED SIXTY TWO (662) IN HOLLAWOOD RINGE UNIT TWO (2) BEING A RESUBDIVISION OF LOT EIGHTEEN (18) AND PART OF LOT SEVENTEEN (17) IN OWNER'S DIVISION OF BUFFALO CREEK FARM JEING A SUBDIVISION OF PART OF SECTION TWO (2) SECTION THREE (3). SECTION FOUR (4), SECTION NINE (9), AND SECTION TEN (10), TUNNSHIP FORTY TWO (42) NORTH, RANGE ELEVEY (11) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX ID # 03-10-117-015 is fully paid, satisfied and discharged. Dated this _____21ST FIREMAN'S FUND MORTGAGE CORPORATION FKA Manufacturers Hanover Mortgage Corporation Whose address is: 27555 Farmington Road Farmington Hills, Michigan, 48018 Signed in the presence of: 8 y JOAN M. MATOUS, ASSOCIATE VICE PRESIDENT ANDREA HALL CORPORATE ISHA-SI RECHEDING SEAL [#4444 | TRIN 9957 27707 37 44:86:66 317313 # **D** ≭~~. 7 STATE OF MICHIGAN COOK COUNTY RECORDER. County of OAKLAND doy of NOVEMBER 21ST belore me appeared On this __ ond JOHN MATOUS LINDA WHITEMAN to me personally known, who, being by me duly sworn, did say that they are respectively the and ASSOCIATE VICE PRESIDENT VICE PRESIDENT Fireman's Fund Mortgage Corporation , and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

When recorded return to:

JOHN MATOUS



said corporation, by authority of its Board of Directors, and LINDA WHITEMAN

Drafted By:

BARBARA VONDRA Garbara Hondra Fireman's Fund Mortgage Corporation

Business Address:

27555 Farmington Road Farmington Hills, MI 48018

_ acknowledged said instrument to be the free act and deed

of said corporation.

My commission expires

and _

UNOFFICIAL COPY

Property of County Clerk's Office

00